UNOFFICIAL COPY



97220532

Prepared by & return to: Castle Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

51480392C

DEPT-01 RECORDING

\$23.5u

T#0014 TRAN 1618 04/01/97 08:37:00

#3150 + JW \*-97-220532

COOK COUNTY RECORDER

W	ASSIGNMENT OF MORTGAGE
$(\tilde{\mathcal{N}})$	FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
$\mathcal{O}$	all the rights, title and intrrest of the undersigned in and to a certain Note dated Eebruary 24th. 1997. ,
$\mathcal{O}^{2}$	executed by LAURETTE 1. JORGENSEN. A Single Woman
_	of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
<b>√</b>	referred to Assignor, in face amoun (\$ _66.500.00 secured by a Mortgage dated 2/24/91
	referred to Assignor, in face amount \$ 66.500.00 secured by a Mortgage dated 2/24/97 and recorded in COOK County on MARCH 11, 1997 as Document No. 97-163955
$\mathcal{N}$	securing the following real estate, to wit
0 (	LEGAL PERCENTION AND AMP A PART LIEREOF
	LEGAL DESCRIPTION (1) TACHED AND MADE A PART HEREOF
,	COMMONLY KNOWN AS: 9708 NOTTINGHAM AVENUE #2F CHICAGO RIDGE, ILLINOIS 60415
- [	
W.	IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
W	this 27th day of February , 1997
4	O OLANIE MODEOLOS INS
X	CASTLE MORTGAGE, INC.
1	BY: - Para to Carlos
V	Sharon A. Bartel, Vice Presiden
☱	~~~
呂	STATE OF ILLINOIS )
	COUNTY OF DUPAGE )
<u> </u>	COUNTY OF BUFAGE
<b>=</b>	I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIEY that Sharon
暴	A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me
籌	to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
_	person and severally acknowledge that as such Vice President, she signed and delivered the said instrument
=	pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
	Given under my hand and official seal this 27th day of February , 1997 .
	Commission expires: 11-10-98
	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
(	manudificule: OFFICIAL SEAL SINGRID MELLIUS
`	Makan Inchina
	MY COMMISSION EXPIR 1/10/98
	1/10/98

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

UNIT "2F" TOGETHER WITH ITS UNDIVIDED 7.719 PERCENT INTEREST IN THE COMMON ELEMENTS IN BALLYKILTY MANOR UNIT 2 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22082340, IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 1, Ap-015-

24-07-110-015-1008

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Property of Cook County Clerk's Office