

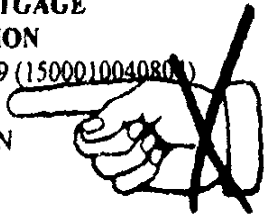
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**RELEASE OF MORTGAGE
BY CORPORATION**

Loan No. 78-914022-9 (1500010040800)

97220624

4117 WEST ADDISON
CHICAGO, IL 60641



MAIL TO:

- . DEPT-01 RECORDING \$25.50
- . T#0014 TRAN 1619 04/01/97 10:13:00
- . \$3250 + JW *-97-220624
- . COOK COUNTY RECORDER

Know all Men by these Presents, that the

LASALLE NATIONAL BANK, TRUSTEE

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROSE MARIE KABERNA AND JOHN B. KABERNA, HER HUSBAND, AS JOINT TENANTS, of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage made by AVONDALE FEDERAL SAVINGS BANK, an Illinois Corporation, bearing the 23RD day of MAY, A.D. 1996, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A, on page N/A, as Document No. 96411386, and Assigned to LASALLE NATIONAL BANK, AS TRUSTEE OF AVONDALE FEDERAL SAVINGS BANK REVOLVING HOME EQUITY LOAN ASSET-BACKED CERTIFICATES SERIES 1996-1 SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS TO WIT:

SEE EXHIBIT "A"

PIN Number: 13-22-404-010 VOL. 350

IN TESTIMONY WHEREOF, the said LASALLE NATIONAL BANK, AS TRUSTEE OF AVONDALE FEDERAL SAVINGS BANK REVOLVING HOME EQUITY LOAN ASSET-BACKED CERTIFICATES SERIES, 1996-1 hereunto causes these presents to be signed by its Vice President this 6TH MARCH 1997

By: _____

Vice President

E1028719 CP

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STATE OF ILLINOIS }
 } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MARTY S. DEAN personally known to me to be the Vice President of LASALLE NATIONAL BANK is subscribed to the foregoing instrument, appeared before me this day in

person and acknowledged that as such Vice President he signed and delivered this said instrument of writing as Vice President of said corporation in it's capacity as trustee of AVONDALE FEDERAL SAVINGS BANK revolving home equity loan asset-backed certificates, series 1996-1.

GIVEN under my hand and notarial seal, this 6TH day of MARCH, A.D. 1997.



Erin P. Whittan

Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BUREIS, SENIOR VICE-PRESIDENT
AVONDALE FEDERAL SAVINGS BANK - 900 S. FRONTAGE ROAD, WOODRIDGE, IL. 60517

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EXHIBIT "A"

LEGAL DESCRIPTION.

LOT 28 IN HAENTZ AND SCHUBKNECHT'S IRVING PARK SUBDIVISION
OF LOT 1 OF J.L. WERNER'S SUBDIVISION OF PART OF THE
SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF
MILWAUKEE PLANK ROAD, IN COOK COUNTY, ILLINOIS.

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