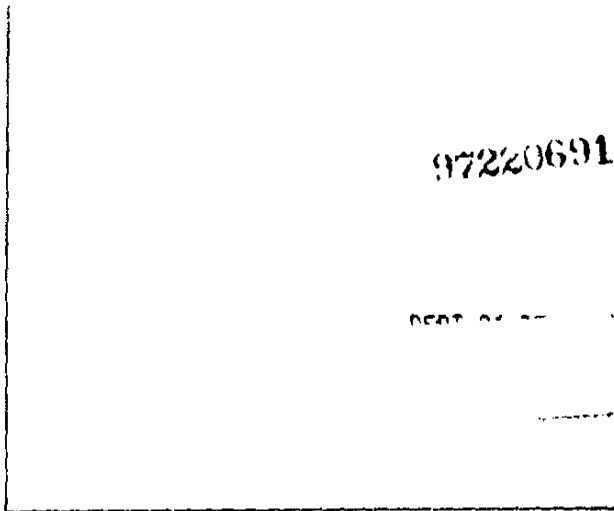


UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



97220691

DEPT OF REC'D

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

9.3.00

KNOW ALL MEN BY THESE PRESENTS, that The Chase Manhattan Bank, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HECTOR ESPANA AND GLORIA ESPANA/ HUSBAND AND WIFE, his/his/hers/theirs, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 31, 1992, and recorded on February 19, 1992, in Docket 92101153 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

97220691

LOT 93 IN WINSTON PARK UNIT NO. 2, BEING A SUBDIVISION OF PART OF SECTION 2 AND 3, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1956 AS DOCUMENT 16,628,779, IN COOK COUNTY, ILLINOIS.
PIN# 15-02-341-012 VOL. 153

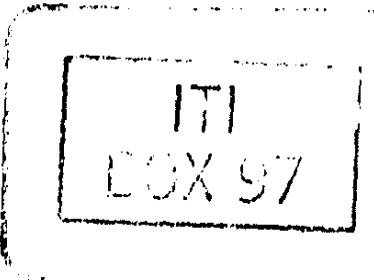
together with all the appurtenances and privileges thereunto belonging or appertaining.

DEPT-01 RECORDING \$23.00
790014 TRAN 1619 04/01/97 10:30:00
43325 + JW *-97-220691

Address(es) of premises: 601 SHERMAN DRIVE, MELROSE PARK, IL, 60160 COOK COUNTY RECORDER

Witness our hands and seals March 13, 1997.

The Chase Manhattan Bank
fka Chemical Bank



By: [Signature]
Carol Robertson
Assistant Vice President

Attest: [Signature]
Alice M. Miller
Assistant Secretary

S1477381 Q

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as The Chase Manhattan Bank free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 13, 1997 .



NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared By:
Dee H. Barfield
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan Number: 000004591827
County of Cook
Investor Number: 411
Investor Category:
Investor Loan Number: 1657699687

11.00
Revised 3/95

Property of Cook County Clerk's Office

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