

UNOFFICIAL COPY

Prepared By:

Laurie Anderson
1701 East Woodfield Road-Suite 850
Schaumburg, Illinois 60173

97220781

and When Recorded Mail To

POWER MORTGAGE
1701 East Woodfield Road-Suite 850
Schaumburg
Illinois 60173



DEPT-01 RECORDING \$23.50
T#0001 TRAN 8758 04/01/97 11:54:00
#8815 + RC #-97-220781
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3244276

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS

1801 East Ninth Street
Cleveland, Ohio 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 21, 1997**,
executed by **JOHN F. SHEROSKE AND
IRENE A. SHEROSKE, HUSBAND AND WIFE, AND MICHAEL JAMES REYNOLDS AND MARY REYNOLDS, HUSBAND AND WIFE**
to **POWER MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1701 EAST WOODFIELD ROAD-SUITE 850**
SCHAUMBURG, ILLINOIS 60173

97220780

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. **COOK** County Records, State of **ILLINOIS** described
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as **808 WINFAL, SCHAUMBURG, ILLINOIS 60173**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

POWER MORTGAGE

On MARCH 21, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Janel D. Johnson

known to me to be the President

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

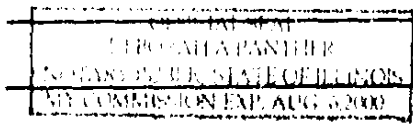
Notary Public

[Signature]
Cook County,

By: *[Signature]*
Its: _____

By: _____
Its: _____

Witness: _____



My Commission Expires August 6, 2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AL-810166-C3
LAND TITLE GROUP, INC.

2350
97220781

UNOFFICIAL COPY

DPS 049

07-23-211-004

Property of Cook County Clerk's Office

18403266

LOT 4 IN BLOCK 3 IN ESSEX CLUB SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION