

F O R T H E
P R O T E C T I O N O F T H E
O W N E R , T H I S
R E L E A S E S H A L L B E
F I L E D W I T H T H E
R E C O R D E R O F D E E D S
O R T H E R E G I S T R A R
O F T I T L E S I N W H O S E
O F F I C E T H E
M O R T G A G E O R D E E D
O F T R U S T W A S F I L E D .

DEPT-02 RECORDING \$25.50
140001 TRAN 8740 03/31/97 15:15:00
43631 + RC * - 97 - 220122
COOK COUNTY RECORDER

97220122

Property of Cook County Recorder's Office
F A T I C 00102703
ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MAURICE JACKSON, DIVORCED AND NOT SINCE REMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 13, 1992, and recorded on November 17, 1992, in Docket 92-863319 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

2530
B

SEE EXHIBIT "A" PIN #21-31-108-032

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8010 SOUTH PHILLIPS, CHICAGO, IL, 00006

Witness our hands and seals February 27, 1997.

Chase Manhattan Mortgage Corporation

Property of Cook County Clerk's Office

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 27, 1997 .

Brenda Townsend

NOTARY PUBLIC
Brenda Townsend
LIFETIME COMMISSION

Prepared By:
Rosalina Romano
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan Number: 0002622068570
County of Cook
Investor Number:
Investor Category:
Investor Loan Number:

11.00
Revised 3/95

Once Recorded mail to:
MAURICE JACKSON
7311 S. ST. LAWRENCE
Chicago IL 60619

97220122

UNOFFICIAL COPY

EXHIBIT "A"

COOK COUNTY, ILLINOIS
SECTION 31 (EXCEPT THE NORTH 20 FEET THEREOF) AND LOT 30 AND THE
SOUTH 5 FEET OF LOT 29 IN SPEIGHTS AND OTHERS SUBDIVISION OF THE
17 ACRES SOUTH OF THE BALTIMORE & OHIO RAILROAD OF THE NORTH
1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 21-31-108-032

JULY 1972

Cook County Clerk's Office

97220132

97220132