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. DEPT-01 RECORDING \$27.50
 . T#0014 TRAN 1612 03/31/97 15:25:00
 . #3090 # JW *-97-220396
 . COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

This indenture, made this 18th day of March A.D. 19 97 between
 LaSalle National Bank/Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and
 delivered to said Bank in pursuance of a trust agreement dated the 2nd day of January
 19 95, and known as Trust Number 110977 (the "Trustee"),
 and Stuart J. Meshboun and Joanne Meshboun, as joint tenants
 _____, (the "Grantees")
 (Address of Grantee(s): 6033 N. Sheridan Rd., #45A, Chicago, IL 60660)

Witnesseth, that the Trustee, in consideration of the sum of Ten Dollars and no/100 (\$10.00)
 and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Grantees, not as
 tenants in common, but as joint tenants, the following described real estate, situated in _____
Cook County, Illinois, to wit:

2750
u

FOR THE LEGAL DESCRIPTION SEE ATTACHED RIDER WHICH IS EXPRESSLY INCORPORATED
 HEREIN AND MADE A PART HEREOF AS EXHIBIT A

★ CITY OF CHICAGO ★
 ★ REAL ESTATE TRANSACTION TAX ★
 ★ DATE OF ★
 ★ RECEIPT: MAR 28 97 ★
 ★ 907.50 ★

AMERICAN TITLE order # 1104700M
103

97220396

Property Address: 70 W. Huron, Unit #403, Chicago, IL 60610
 Permanent Real Estate Index Number: 17-09-212-022 & 023; 17-09-212-003 & 007; 17-09-212-012
 together with the tenements and appurtenances thereunto belonging.

* to La Salle National Trust, N.A.
 FORM NO. 999-6038 DEC 96

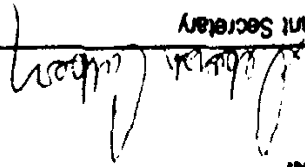
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Lasalle National Bank Real Estate Trust Department 135 South LaSalle Street Chicago, Illinois 60603-4192	_____ Rosemary Collins/Lb This instrument was prepared by:
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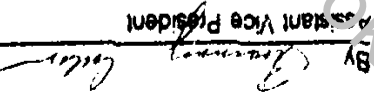
Property of Cook County Clerk's Office

* Successor Trustee to LaSalle National Trust, N.A.

Assistant Secretary



Attest:

Lasalle National Bank *
 as Trustee as aforesaid,
 By 
 Assistant Vice President

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the condition of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

To Have And To Hold the same unto the Grantees not in tenancy in common, but in joint tenancy, and to the proper use, benefit and behoof of the Grantees forever.

963303246

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State of Illinois
County of Cook

SS:

I, the undersigned a Notary Public in and for said County,

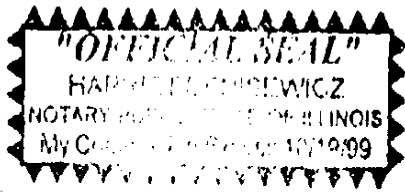
in the State aforesaid, **Do Hereby Certify** that Rosemary Collins

Assistant Vice President of LaSalle National Bank, and Deborah Carbon

Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Bank did affix said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 19th day of March A.D. 19 97

James J. Demulder
Notary Public



Box No. _____
TRUSTEE'S DEED
(In Joint Tenancy)
Address of Property

LaSalle National Bank

Trustee
To

Return TO:
Paul Zumbakis
77 W. Washington
Suite 703
Chgo IL - 60602

57220336

LaSalle National Bank
135 South LaSalle Street
Chicago, Illinois 60603-4192

UNOFFICIAL COPY**EXHIBIT A
LEGAL DESCRIPTION OF THE PROPERTY**

UNIT(S) 403 AND --- IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF: THE SOUTH 8 INCHES OF LOTS 1 AND 2 AND ALL OF LOT 3 IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11 IN THE BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS AND LOTS 1 AND 2 (EXCEPT THE SOUTH 8 INCHES THEREOF) IN THE SUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AND LOT 4 AND LOT 5 IN THE RESUBDIVISION OF 9, 10, AND 11 IN BLOCK 31 IN WOLCOTT'S ADDITION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THE WEST 30 FEET OF LOT 6 IN BLOCK 31 IN THE WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SOUTHEAST 1/4 IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND LOTS 1 THROUGH 7 IN THE ASSESSOR'S DIVISION OF THE LOT 1 IN THE OGDEN SUBDIVISION OF THE LOTS 7 AND 8 IN BLOCK 31 IN WOLCOTT'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COOK COUNTY, ILLINOIS AND LOTS 2 AND 3 IN OGDEN'S SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 31 OF WOLCOTT'S ADDITION TO CHICAGO IN EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALL KNOWN AS NORTHEAST CORNER OF THE NORTH CLARK STREET AND WEST HURON STREET, CHICAGO, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT 96369326, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENT SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENT, CONVENTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF THE SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN # 17-09-212-022 & 023, 17-09-212-003 THRU 007, 17-09-212-012

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