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GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 4477 005519

DEPT-01 RECORDING \$23.00
T#0012 TRAN 4476 04/01/97 11:41:00
\$9521 + CG * -97-221417
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That
HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THADDEUS C ROGOZINSKI M.D. AND ADAMINA G PODRAZA, HUSBAND AND WIFE AS TENANTS IN ENTIRETY
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____
_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 1ST day of FEBRUARY, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94-139735, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:
LOT NO. 101 IN SILO RIDGE ESTATES UNIT TWO, BEING A PLANNED UNIT DEVELOPMENT OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED
By Corporation

HARRIS BANK ARGO
7549 W 63RD ST.
SUMMIT, IL 60501

TO
ROGOZINSKI, THADDEUS
POBRAZA, ADAMNA

ADDRESS OF PROPERTY:
101 WINDMILL ROAD
ORLAND PARK, IL 60462

MAIL TO:
HARRIS BANK ARGO
7549 W 63RD ST.
SUMMIT, IL 60501

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 27-07-404-005

Address(es) of premises: LOT 101 SILO RIDGE SUBDIVISION, ORLAND PARK, IL 60462

Witness _____ hand _____ and seal _____, this 24TH day of MARCH 19 97.

J.A. PATRICK, EXEC V.P. (SEAL)

A.P. FIOENTINO, SECRETARY (SEAL)

This instrument was prepared by L. MCQUARTERS HARRIS BANK ARGO 7549 W 63RD ST., SUMMIT, IL 60501
(Name and Address)

STATE OF ILLINOIS

COUNTY OF COOK

} ss.

I, THE UNDERSIGNED a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.A. PATRICK

personally known to me to be the EXEC VICE President of HARRIS BANK ARGO,

a N ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally

known to me to be the _____ Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

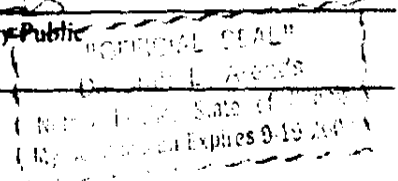
acknowledged that as such EXEC VICE President and _____ Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 24TH day of MARCH 19 97.

[Signature]
Notary Public

Commission expires _____



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