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UNOFFICIAL COPY

97221455

PREPARED BY:

MORTGAGE 2000 (M2), INC.
Prepared by: Kevin Barzano
600 Hunter Drive, Suite 308
Oakbrook, Illinois 60521

DEPT-01 RECORDING \$23.00
T50012 TRAN 4476 04/01/97 11:48:00
99561 CG *-97-221455
COOK COUNTY RECORDER

AND WHEN RECORDED RETURN TO:
CrossLand Mortgage Corp
6325 Odana Road
Madison, WI 53719

Loan # 9608050

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2300
EA

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 28th, 1997 executed by DOUGLAS E. HUBER and CYNDEE L. HUBER, HUSBAND AND WIFE

to MORTGAGE 2000 (M2), INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

970 WEST LAKE STREET, ROSELLE, ILLINOIS 60172

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

97221454

described hereinafter as follows:

LOT 6 IN FAIR OAKS UNIT NO. 4, BEING A SUBDIVISION OF LOT "A" IN FAIR OAKS UNIT NO. 3, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1960 AS DOCUMENT 17860079 IN COOK COUNTY, ILLINOIS.

BOX 333 CTI

97221455

ITEM # 06-22-203-014-0000

WARD #

ALSO KNOWN AS: 413 WEST SCHAUMBURG ROAD, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Property of Cook County Clerk's Office

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Mortgage 2000 (M2)

Lpan# 9608050

STATE OF Illinois
COUNTY OF *DuPage*

On MARCH 28, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Paul Faham known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

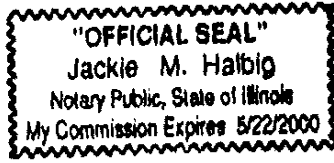
Notary Public *Jackie M. Halbig*
County, *DuPage*
My Commission Expires *5/22/2000*

[Signature]
By: Paul Faham
Its: President

By: _____
Its: _____

Witness: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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