

UNOFFICIAL COPY

Loan No. 4221552

97221575

~~After Recorded Return~~
~~To~~

~~CHICAGO TITLE & TRUST~~
~~121 N. CLARK~~
~~CHICAGO, IL 60601~~

DEPT-01 RECORDING \$25.00
T#0012 TRAN 4477 04/01/97 12:15:00
#9684 CG *-97-221575
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

2500
PER

RELEASE OF MORTGAGE

76 46922 F20E

Bank United F/K/A Bank United of Texas FSB formerly known as United Savings Association of Texas FSB, successor by merger to United Savings Association of the Southwest FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 20, 1989, and recorded/registered in the office of the Recorded of Deeds/Registrar of Titles of COOK County, Illinois, as document 89200134, releases, conveys and quit claims unto DONALD L. HEY AND NANCY PHILLIPS HEY, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN NO. 11-18-404-020-1006

9/A 1635 HINMAN AVE

97221575

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, March 7, 1997.

Bank United F/K/A Bank United of Texas FSB

(SEAL)

BY:

M.S. Farley

M.S. Farley
Assistant Vice President

BOX 333

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MAIL TO:
DONALD L. HEY
1635 HINMAN AVE
UNIT # 3
EVANSTON, IL. 60201

97221575

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PARCEL 1: UNIT 1635-3 IN HINMAN CHURCH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 2 AND 3 IN BLOCK 21 IN THE VILLAGE OF EVANSTON IN THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 27261364 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 10, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 27261364.

11-18-404-020-1006

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