Loan No. 4221552

97221575

DEPT-01 RECORDING

\$25.00 T#0012 TRAN 4477 04/01/97 12:15:00

19684 1 CG #-97-221575

COOK COUNTY RECORDER

RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB formerly known as United Savings Association of Texas FSB, successor by merger to United Savings Association of the Southwest FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 20, office of the Recorded of Deeds, Registrar of Titles of Cook County, office of the Recorded of Deeds, Registrar of Titles of Cook County, Illinois, as document 89200134, releases, conveys and quit claims of Illinois, as document 89200134, releases, conveys and quit claims of Illinois, as document 89200134, releases, conveys and quit claims the mortgage dated April 20, 1969, and recorded/registered in the office of the Recorded of Deeds, Registrar of Titles of COOK County, I right, title interest or lien it may have by virtue of said \* mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN NO. 11-18-404-020-1006

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, March 7, 1997.

Bank United F/K/A Bank United of Texas FSB

(SEAL)

BY:

Assistant Vice President

BOX 333

Property of Cook County Clerk's Office 97221575

MAIL to: DOVALD L. HEY 1635 HINMAN AVE V417#3 EVANSTON, IL. 60201

UNIT 1635-3 IN HINMAN CHURCH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2 AND 3 IN BLOCK 21 IN THE VILLAGE OF EVANSTON IN THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 27261364 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 10, A ENT AID RE

OF COOP COUNTY CRAFTS OFFICE LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 27261364.

11-18-404-020-1006

Property of Cook County Clerk's Office

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.S. Farley, Assistant Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 7, 1997.

PAM WEST PROPERTY STATE OF TEXAS My Comb. Exp. 10 (19)

Notary Public in and for the state of Texas

This document was prepared by: EDWARD T. BURKE AND ASSOCIATES, ESQ. 16001 PARK 10 PLACE, SUITE 101 HOUSTON, TEXAS 77084

Property of Cook County Clerk's Office