

# UNOFFICIAL COPY

97221587

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$35.00  
T00012 TRAN 4477 04/01/97 12:19:00  
#9696 # CG #-97-221587  
COOK COUNTY RECORDER

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, MORTGAGE, ASSIGNMENT OF RENTS AND LEASES ASSIGNMENT OF RENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 03-06-95 A/K/A TRUST # 95-1550 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, ASSIGNMENT OF RENTS AND LEASES bearing date the 01, 01, 01, 01 day of JULY, JULY, JULY, JULY, 1996, 1996, 1996, 1996 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document NO. R96-529470 R96-618900 R96-529471 R96-618901 therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

35.00  
ER

UNIT 2-1535 IN THE WICKER PARK PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 37 AND 38 IN BLOCK 5 IN D.S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96734648 TOGETHER WITH IS UNDIVISID INTREST IN COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-06-207-021

Address(es) of Premises : 1535 N. WICKER PARK AVENUE, UNIT 2, CHICAGO, IL.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal this 29 day of MARCH, 1997.

By: [Signature] (SEAL)  
Attest: [Signature] (SEAL)

This instrument was prepared by SUZANNE KUEHN State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

BOX 333

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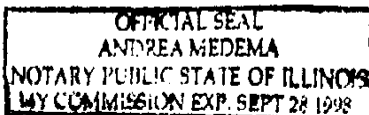
MAIL TO:

DANIEL LAVER  
1424 W. DIVISION ST.  
CHICAGO, IL. 60602

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and Joan Craden, personally known to me to be the Assistant Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 20 day of MARCH, 1997



Andrea Medema  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

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