

# UNOFFICIAL COPY

97221612

Prepared by:

Michael Trice  
MICHAEL TRICE

FOR RECORDING AND RETURN TO:  
FIRST NATIONWIDE MORTGAGE CORP.  
P.O. Box 9481, Dept. 3052  
Gaithersburg, MD 20898-9481

COOK COUNTY RECORDING

\$23.50

16666 TRAN 1997 04/01/97 09:03:00

16183 + IR \*-97-221612

COOK COUNTY RECORDER

## CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, party of the first part, in consideration of the sum of (\$10.00) Ten and no/100 Dollars, and other valuable considerations, received from or on behalf of SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS/HER SUCCESSORS AND ASSIGNS, 451 7TH STREET, SW, ROOM 5148, WASHINGTON, D.C. 20026, party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby, grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain MORTGAGE bearing the Date of SEPTEMBER 11, 1991, Executed by ORA L. CARTER, MARRIED TO JERRY CARTER, JR. \*\* JERRY CARTER, JR., IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS, MORTGAGORS, In favor of UNITED SAVINGS ASSN OF THE SOUTHWEST FSB MORTGAGEE, and recorded on SEPTEMBER 16, 1991, at DOCUMENT NO. 91477624, public records of COOK County, State of ILLINOIS, upon the following described piece or parcel of land, situate and being in said County and State, to-wit: SEE ATTACHED SCHEDULE "A"

TOGETHER with the note or obligation described in said MORTGAGE, and the moneys due and to become due thereon with interest.

WITHOUT recourse or warranty, except for the warranty made by the undersigned as set forth on the attached schedule "B" and incorporated by reference herein.

DATED: MARCH 6, 1997

FNMC MORTGAGE SERVICES, INC., ACTING IN ITS CAPACITY AS MANAGING GENERAL PARTNER OF FIRST NATIONWIDE MORTGAGE PARTNERSHIP, F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.,

BY:

Dennis Kieft  
DENNIS KIEFT, VICE PRESIDENT

ATTEST:

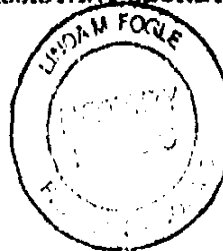
Pamela Snoots  
PAMELA SNOOTS, ASSISTANT SECRETARY

State of Maryland  
County of Frederick

On this 6TH day of MARCH, 1997, before me, the undersigned, personally appeared DENNIS KIEFT AND PAMELA SNOOTS who acknowledged themselves to be the VICE PRESIDENT AND ASSISTANT SECRETARY of the above named corporation, as such VICE PRESIDENT AND ASSISTANT SECRETARY, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT AND ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official seal.

Linda M. Fogle  
LINDA M. FOGLE, Notary Public  
My commission expires: SEPTEMBER 1, 2000  
LOAN NUMBER 683/2990583 CARTER



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23<sup>50</sup> \$

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## SCHEDULE "A"

LOT 38 IN BLOCK 2 IN MILLER'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-23-105-030

PROPERTY ADDRESS: 1238 SOUTH MILLARD AVENUE, CHICAGO, IL 60623

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## SCHEDULE "B"

The assignor hereby warrants that:

- (a) No act or omission of the assignor has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$ 49,513.21 Dollars, together with interest from the **FIRST** day of **MARCH 1995**, at the rate of **10.00** % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The assignor has a good right to assign the said security and credit instruments.

Loan number **683/2990853 CARTER**

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