

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

97221642

CAUTION: Consult a lawyer
before using or acting
under this form. All
warranties, including
merchantability and
fitness, are excluded.

DEPT-01 RECORDING \$31.50
T:6666 TRAN 1989 04/01/97 10:08:00
#2174 IR *97-221642
COOK COUNTY RECORDER

RECORDER'S STAMP

7541657-3

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 West Lake Street, Addison, IL 60101

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Kenneth E. Brinkman & Louis Manfredini

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Rents & Subordination Agreement, bearing date the 26th day of April, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96355529, 96355530 & 96355531 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 438 IN J.P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 7 AND THE NORTH 1/2 OF THE BLOCK 6, IN SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF CENTER LINE OF LINCOLN AVENUE, IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-29-115-015

Commonly Known As: 1221 W. Nelson, Chicago, IL 60657

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 12th day of December, 1996.

By: Michael A. Pawlak
MICHAEL A. PAWLAK, SR. VICE PRESIDENT
Attest: Frank H. Lakofka
FRANK H. LAKOFKA, VICE PRESIDENT

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2-1-50
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STATE OF ILLINOIS

) SS

COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael A. Fawlak personally known to me to be the Sr. Vice President of the OXFORD BANK & TRUST, a corporation, and Frank H. Lakofka, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 12th day of December, 1996.

Margaret L. Gannon
NOTARY PUBLIC

My commission expires on 12-10, 1998.

"OFFICIAL SEAL"
MARGARET L. GANNON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES

97221642

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.



This instrument prepared by Oxford Bank & Trust, 1100 W. Lake Street, Addison, IL 60101