

UNOFFICIAL COPY

DOC U PREP
12510 PROSPERITY DRIVE, SUITE 200
SILVER SPRING, MARYLAND 20910



and When Recorded Mail To

FLAGSTAR BANK, F.S.B.
2600 TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302

DEPT-01 RECORDING \$23.50
140004 TRAN 6617 04/01/97 09:41:00
#6231 LF *-97-221748
COOK COUNTY RECORDER

97221748

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 970010866

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, F.S.B., IT'S SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated 03/22/97 executed by

TIMOTHY LESURE, A BACHELOR

to CAPITAL MORTGAGE SERVICES, LLD, a corporation organized under the laws
of THE STATE OF ILLINOIS and whose principal place of business is 1923 N.
HALSTED, CHICAGO, ILLINOIS 60614
and recorded in Book/Volume No. 97221748 page(s) _____, as Document
No. _____ County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 6058 S. WASHTENAW AVENUE, CHICAGO, IL 60629

TOGETHER with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

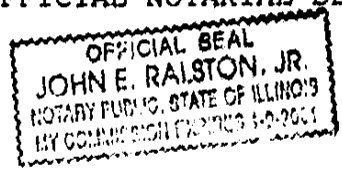
CAPITAL MORTGAGE SERVICES, LLC

On 3-22-97 before _____
(Date of Execution)

me, the undersigned a Notary Public in and
for said County and State, personally
appeared EVAN SILVERMAN known to me,
and known to me to be the MANAGER of
the corporation herein which executed the
within instrument, that the seal affixed to
said instrument is the corporate seal of
said corporation; that said instrument was
signed and sealed on behalf of said corpora-
tion pursuant to its by-laws or a resolution
of its Board of Directors and that he/she
acknowledges said instrument to be the
free act and deed of said corporation.
Notary Public State of ILLINOIS
County of COOK
My Commission Expires:

By: _____
Its: manager
Witness: _____

Notary John P. Ralston
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



23.50
97221748

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LEGAL DESCRIPTION OF PROPERTY

LOT 20 IN BLOCK 6 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-13-469-039

Property of Cook County Clerk's Office

97221748