

44939
INSTRUCTIONS

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send them 3 copies with interleaved carbon paper to the filing officer.
- Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party.
- At the time of filing, filing officer will return filed copy or an acknowledgement.

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code

For Filing Office (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)
Frank's Nursery & Crafts, Inc.
6501 East Nevada
Detroit, MI 48234

Secured Party(ies) and address(es)
The Bank of New York and W.T.
Cunningham, as Trustees
101 Barclay Street
New York, NY 10286

97221926

DEPT-01 RECORDING \$25.50
T8777 TRAN 9725 04/01/97 10:46:00
4394 DR *-97-221926
COOK COUNTY RECORDER

This Statement refers to original Financing Statement No. 95088360 and 95001278
Date filed: 19 97 Filed with Cook County Recorder

- A. CONTINUATION..... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE.. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT..... The financing statement bearing the above file number is amended.
 - To show the Secured Party's new address as indicated below;
 - To show the Debtor's new address as indicated below;
 - As set forth below:

Frank's Nursery & Crafts, Inc.
a Michigan corporation

The Bank of New York and W. T.
Cunningham, as Trustees

Robert M. Lawrence
Signature of Debtor (Frank's)

Marie E. ...
Signature of Secured Party

Dated: January 31, 19 97

30 N. LaSalle Suite 3300
Chicago, IL 60602
97221926-55-08/8
COMMONWEALTH LAND
TBIJ

FILING OFFICER-ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

UNOFFICIAL COPY



Commonwealth

COMMONWEALTH LAND TITLE INSURANCE COMPANY

File No. H455-0818

EXHIBIT A Legal Description

PARCEL 1:

That part of the North East quarter (1/4) of Section 28, Township 38 North, Range 13, East of the Third Principal Meridian, lying South East of the center of State Road, West of the West line of the East 57 feet of the aforesaid North East quarter (1/4) of Section 28, and South of a line drawn at right angles through a point on the West line of said East 57 feet which is 300 feet North of the South line of the North East quarter (1/4) of said Section 28 (except the Westerly 50 feet of the tract described, being a part of State Road) and also excepting therefrom the Easterly 475 feet, as measured along the North and South line thereof; East of the Third Principal Meridian, in Cook County, Illinois.

Address: 7440 S Cicero Avenue, Bedford Park, IL

PARCEL 2:

PIN: 19-28-202-014

Easement for the benefit of Parcel 1 as created by Trustee's Deed, recorded December 6, 1979 as Document Number 25270445, as amended by the First Amendment to Easement recorded August 15, 1988 as Document Number 88368844 and re-recorded October 4, 1988 as Document Number 88455718, for ingress and egress over and upon the following described land, to wit:

That part of the Northeast quarter (1/4) of Section 28, Township 38 North, Range 13 East of the Third Principal Meridian described as follows:

Beginning at a point on a line drawn at right angles to the West line of the East 57.00 feet of said Northeast quarter (1/4) through a point 300.00 feet North (as measured along the said West line of the East 57.00 feet) of the South line of the Northeast quarter (1/4) of said Section 28, said Point of Beginning being 475.00 feet West (as measured along said right angles line) of the said West line of the East 57.00 feet thereof; thence South 0° 00' 00" West (at right angle to last described right angle line) 24.00 feet to a point; thence South 30° 00' 00" East (24.00 feet South of and parallel with the first described right angle line) a distance of 429.58 feet to a point on the Westerly line of an easement dated December 20, 1965; thence North 66° 15' 47" West along said Westerly line of easement a distance of 59.62 feet to a point on the first described right angle line; thence South 90° 00' 00" West, along said right angle line 375.00 feet to the Point of Beginning of land herein described;

also

That part of the Northeast quarter (1/4) of Section 28, Township 38 North, Range 13 East of the Third Principal Meridian described as follows:

Beginning at a point on a line drawn at right angles to the West line of the East 57.00 feet of said Northeast quarter (1/4) through a point 300.00 feet North (as measured along the said West line of the East 57.00 feet) of the South line of the Northeast quarter (1/4) of said Section 28; thence South 90° 00' 00" West, along said right angle line a distance of 100.00 feet to a point on the Westerly line of and Easement Agreement dated December 20, 1965; thence South 66° 15' 47" East, along said Westerly line of easement a distance of 71.00 feet to curved line, convex Northerly having a radius of 49.42 feet, a distance of 38.89 feet (the chord of said curve bearing South 67° 27' 30" East) to a point on the West line of the East 57.00 feet, aforesaid; thence North 0° 00' 00" East, along said West line of the East 57.00 feet, a distance of 43.11 feet to the Point of Beginning, all in Cook County, Illinois.

97231926