

# UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50  
 T00011 TRAN 6302 04/01/97 13:46:05  
 \$9499 \$ KP \*-97-221088  
 COOK COUNTY RECORDER  
 DEPT-10 PENALTY \$20.00

SUBSEQUENT TO RECORDATION:  
 PLEASE MAIL TO:

LOAN # 6325062

POOL # \_\_\_\_\_

PROVIDENT MORTGAGE CORP.  
 114 East Lexington Street, Room 101  
 Baltimore, Maryland 21202

This form was prepared by: KAREN E FOX, tel. no: 630-955-0100  
 address: 114 E. LEXINGTON STREET, 2ND FLOOR BALTIMORE, MARYLAND 21202

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a mortgage (herein "Assignor") whose address is 114 E. LEXINGTON STREET, 2ND FLOOR BALTIMORE, MARYLAND 21202 does hereby grant, sell, assign, transfer and convey, unto

**NORWEST MORTGAGE, INC.**  
 a California Corporation  
 800 LaSalle Avenue, Suite 1000  
 Minneapolis, MN 55402

its successors and assigns ("Assignee"), all of its right, title and interest in a certain Mortgage dated March 26, 1997, made and executed by DONALD S. HOLLINGSWORTH

to and in favor of PROVIDENT MORTGAGE CORP.  
T/A COURT SQUARE FUNDING GROUP, INC. TM upon the following described property situated in COOK COUNTY County, State of ILLINOIS  
2021 W. HUNT ST., CHICAGO, ILLINOIS 60620  
 and further described in Exhibit "A" attached hereto. Such Mortgage having been given to secure payment of One Hundred Thirty Five Thousand and no/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page no. \_\_\_\_\_ (or as recorded immediately prior hereto) of the Office of The Register, Clerk or Recorder of Deeds of COOK COUNTY County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

### LAWYERS TITLE INSURANCE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 26, 1997

David L. Hardin  
 Witness **DAVID L HARDIN**  
**CLOSING SPECIALIST**

PROVIDENT MORTGAGE CORP.  
 T/A COURT SQUARE FUNDING GROUP, INC. TM  
 By: Sandra R. Klem  
**SANDRA R. KLEM**  
**WHOLESALE REGIONAL MANAGER**

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25-a-101-007  
25-06-107-006

97221088

97  
25-06-107-006

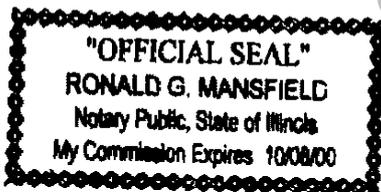
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I CERTIFY that the correct name and address of the written-named Assignee is

**NORWEST MORTGAGE, INC.**  
a California Corporation  
800 LaSalle Avenue, Suite 1000  
Minneapolis, MN 55402

STATE OF ILLINOIS, County of DUPAGE, TO WIT:

Be it remembered, that on this 26th day of March, 19 97, before me, the subscriber, personally appeared SANDRA R. KLEM, WHOLESALE REGIONAL MANAGER of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM who I am satisfied is the person who signed the within instrument and he/she acknowledges that he/she signed, sealed with the corporate seal of the corporation and delivered the same as such officers aforesaid and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and he/she acknowledges receipt of a true copy of the within instrument.



*Ronald G. Mansfield*  
NOTARY PUBLIC RONALD G. MANSFIELD  
My Commission Expires: 10/08/00

97221098

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 97-01856

**LEGAL DESCRIPTION:**

Lots 35 and 36 in Block 1 in Walnut Hills Subdivision of Block 5, in Hilliard and Dobbins Subdivision of all that part of Section 6, Township 37 North, Range 14, East of the Third Principal Meridian, lying east of the Pittsburg, Cincinnati and St. Louis Railroad (except the West 1/2 of the Northwest 1/4 and the West 1/2 of the Southwest 1/4 of Section 6 aforesaid), in Cook County, Illinois.

Property of Cook County Clerk's Office

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