

UNOFFICIAL COPY

PREPARED BY:
Deanna Fillipp
Mortgage Bancorp Services
800 East Northwest Hwy #100
Palatine, Illinois 60067



97221142

AND WHEN RECORDED MAIL TO
Bank of America Mortgage
3800 West 80th Street
Bloomington, MN 55431

DEPT-01 RECORDING \$23.50
T#0009 TRAN 7894 04/01/97 09:40:00
#4843 + SK *-97-221142
COOK COUNTY RECORDER

SPACE ABOVE LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bank of America, FSB, all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by Alberto Moreno and Jeanette Moreno and dated March 17, 1997, to Mortgage Bancorp Services a corporation organized under the laws of The State of Illinois and whose principal place of business is 800 E. Northwest Highway #100 Palatine, Illinois 60067 and recorded in Book/Volume No. _____, page(s) _____, as Document No. 97221141 County Records, State of Illinois described hereinafter as follows:

2350
98

CMV Let 402 (3/14) JAH

LOT 1 IN SCOFIELD SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ON THE VILLAGE NORTHBROOK IN COOK COUNTY, ILLINOIS.

97221142

PIN: 04-14-201-016
ALSO KNOWN AS: 1636 N. Sunset Ridge Road, Northbrook, Illinois 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On March 17, 1997 before me, the undersigned, Notary Public in and for the said County and State aforesaid, do hereby certify that

Tom Lavallec

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

President

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC Deanna Fillipp COUNTY Cook
My Commission Expires 10-16-97

By: _____
It's: President
By: _____
It's: _____
Witness: _____

DL
Notary Public, State of Illinois
Commission Expires _____