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#4950 \$ SK *-97-221246
COOK COUNTY RECORDER

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

3200
4/1

CITY OF CHICAGO, a municipal
corporation,

97M1 - 401709

Plaintiff

CASE NO.

Address: 2241 2241 W DEVON AV

v.

ALI A BUGHTI (O)

ET AL

Defendant(s)

97221246

LIS PENDENS NOTICE

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the 14 day of MAR 1997
1997 for building code violations and is now pending in said court
and that the property affected by said cause is located at the above
referenced address and is legally described as follows:

*** REFER TO ATTACHED LEGAL DESCRIPTION ***

Susan S. Sher
Corporation Counsel
City of Chicago

By: 

Assistant Corporation Counsel
30 N. LaSalle St. 7th floor
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

410

REC'D
MAR 14 1997
COOK COUNTY RECORDER

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 2241 2241 W DEVON AV

ALI A BUGHTI (O)
2241 W DEVON
CHGO IL 60659

NORTH COMM BK (M)
11-27-93 DOC #93951225
3639 N BROADWAY
CHGO IL 60613

NORTH SIDE FED S & L
ASSN (M)
3-14-93 DOC #93219472
5157 N CLARK ST
CHGO IL 60640

FOX VALLEY FIRE (H)
AND SAFETY CO
& KENNETH R VOLKENING
1730 BERKLEY ST
ELGIN IL 60123

FOX VALLEY FIRE (H)
AND SAFETY CO
10-19-94 DOC #94938573
ELGIN IL 60123

SEMON MUNSIF (X)
2241 W DEVON
CHGO IL 60659

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 2241 2241 W DEVON AV

PEOPLES GAS LIGHT
AND COKE CO
130 E RANDOLPH ST
CHGO IL 60601

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10/10/2010

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 2241 2247 W DEVON AV
P1# 14-06-102-007

FRONT

LOT 2 IN BLOCK 3 IN WM. L. WALLEN'S RESUBDIVISION OF THE VACATED
WM. L. WALLEN'S FABER ADDITION, TO NORTH EDGEWATER, BEING A SUBDIVISION
IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO PLAT THEREOF RECORDED MARCH 3, 1917, IN BOOK 148 OF
PLATS 37, AS DOCUMENT NUMBER 6058897
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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