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104
GEORGE E. COLE
LEGAL FORMS

970223PT

No. 835
November 1994

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
2ND CITY CONSTRUCTION CO. INC.

97221388

- DEPT-01 RECORDING \$23.00
- T#0012 TRAN 4475 04/01/97 11:16:00
- #9488 ÷ CG *-97-221388
- COOK COUNTY RECORDER

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARGARET MOORE & JAMES STEVENSON 7024 S. WINCHESTER CHICAGO, ILLINOIS
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 12 day of JUNE, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92651136, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit: LOT 11 IN BLOCK 2 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

BOX 333-CTI

97221388

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

STILL KLEIN, JADAY & AREID
Attorneys and Counselors
101 South White Road, Suite 500
Arlington Heights, IL 60005

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 20-19-424-035

Address(es) of premises: 7024 S. WINCHESTER CHICAGO, ILLINOIS 60636

Witness _____ hand _____ and seal _____, this 18 day of FEBRUARY 19 97.

(SEAL)

(SEAL)

This instrument was prepared by ROSA CRESPO 3006 W. DIVERSEY CHICAGO, ILLINOIS 60647
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, EDWARD BAKER a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MEIR KEHILA

personally known to me to be the SECRETARY President of 2ND CITY CONSTRUCTION CO., INC.,

a ILLINOIS corporation, and _____, personally

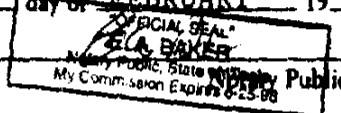
known to me to be the _____ Secretary of said corporation, and personally known to me to be the

same persons whose names ^{IS} subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such _____ President and _____ Secretary, ^{HE} they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 18 day of FEBRUARY 19 97.



Commission expires _____

97221389