

# UNOFFICIAL COPY

97223853

Record and Return to:

GE Capital Mortgage Services, Inc.  
P.O. Box 66982  
St. Louis, MO 63166-6982

DEPT-01 RECORDING

\$23.50

TRN 5705 04/01/97 15:13:00

48510 4 BJ \* 97-223853

COOK COUNTY RECORDER

LN# 000000012948493

2900

04

POOL # 0242780

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 09.09.93  
executed by BARRY POLLARD - CARA M POLLARD

to PREFERRED MORTGAGE ASSOCIATES, LTD. , Mortgageor

and recorded as Instrument No. 93804549 on 10/7/93 in book  
page , of Official records in the County Recorder's office of COOK

County, II, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address: SEE DESCRIPTION ATTACHED

723 WEST BROMPTON

CHICAGO

II. 60557

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF PENNSYLVANIA )

MERIDIAN MORTGAGE CORPORATION

)SS

COUNTY OF CHESTER )

By: *Susan A. Whilden*  
SUSAN A. WHILDEN, VICE-PRESIDENT  
*Catherine M. Kennedy*  
CATHERINE M. KENNEDY, ASST. SECRETARY

Be It Remembered That On This 4TH DAY OF OCTOBER 19 94 ,  
before me, the undersigned authority, personally appeared SUSAN A. WHILDEN  
who is the VICE-PRESIDENT and CATHERINE M. KENNEDY  
who is the ASST. SECRETARY of MERIDIAN MORTGAGE CORPORATION

who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)

NOTARIAL SEAL  
BRENDA C. SEELEY, Notary Public  
Tredyffrin Twp., Chester County  
My Commission Expires Sept. 15, 1997

\* TWO DEVON SQUARE 744 WEST LANCASTER AVENUE, WAYNE, PA 19087

Prepared By: DIANE CUDD

3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

97223853

23-50  
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Property of Cook County Clerk's Office

PREPARED BY:  
H. A. DAVIS  
DOWNERS GROVE, ILL. 60515

**UNOFFICIAL COPY**

93804549  
K50 T1051  
242780  
DHS FNMA  
JMC

93804549

RECORD AND RETURN TO:

PREFERRED MORTGAGE ASSOCIATES, LTD.  
3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE, ILLINOIS 60515

(Space Above This Line For Recording Data)

**MORTGAGE**

THE TERMS OF THIS LOAN  
CONTAIN PROVISIONS WHICH WILL REQUIRE A BALLOON PAYMENT AT MATURITY.

SC 300485

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 9, 1993**. The mortgagor is  
**BARRY POLLARD**  
AND **CARA M. POLLARD**, FKA **CARA M. WALDRON**, HIS WIFE

JEFF-01 RECORDING 637.00  
170011 TRAN 744 10/07/93 1101600  
4398 \* -93-804549  
COOK COUNTY RECORDER

("Borrower"). This Security Instrument is given to  
**PREFERRED MORTGAGE ASSOCIATES, LTD.**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose  
address is **3140 FINLEY ROAD-SUITE 404**  
**DOWNERS GROVE, ILLINOIS 60515**  
**ONE HUNDRED TEN THOUSAND**  
**AND 00/100** Dollars (U.S. \$ **110,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on **OCTOBER 1, 2000**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in **COOK** County, Illinois:

**UNIT 2 "W", AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL**  
**ESTATE: SUBLOT 22 AND THE EAST 30 FEET OF THE SUBLOT 21 (EXCEPT FROM**  
**SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION**

Section Township & Range 2406 3498 (condominium)  
21 4E 14

93804549  
400 619

14-21-302-028-1004

which has the address of **723 WEST BROMPTON-UNIT 2W, CHICAGO**  
Illinois **60657** ("Property Address");  
(Zip Code)

Box # 15

3700

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