

UNOFFICIAL COPY

97223914

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 423.00
 T40014 TRAN 1619 04/01/97 10:31:00
 #3330 # JW
 COOK COUNTY

DEPT-01 RECORDING 40.00
 T40014 TRAN 1619 04/01/97 10:31:00
 #3331 # JW #77-223914
 COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

7.3.02

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REUSE, RELEASE, CONVEY, and QUIT CLAIM unto OSCAR RANGEL, NADINE RANGEL, HIS WIFE, its/his/hers (their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 3, 1993, and recorded on May 14, 1993, in Docket 93365728 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH 1/2 OF LOT 12 AND ALL OF LOT 13 IN BLOCK 8 IN BARTLETT'S HIGHLANDS BEING A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE EAST 1/2 THEREOF) OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN NO 19083090690000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5230 S MOBILE, CHICAGO, IL, 00006

Witness our hands and seals March 17, 1997.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

By: [Signature]
Stephanie B. Stewart
Assistant Vice President

Attest: [Signature]
Carol Robertson
Assistant Secretary

ITI
BOX 317

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SN799450

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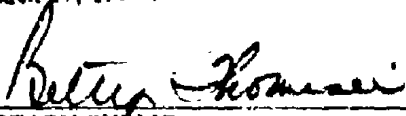
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 17, 1997 .



NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared By:
Betty R. Brohan
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan Number: 0002621055164
County of Cook
Investor Number: 451
Investor Category:
Investor Loan Number: 1659933422

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Revised 1-95

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