

UNOFFICIAL COPY

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#: 9491486

97223932

DEPT-01 RECORDING \$23.00
T#0014 TRAN 1619 04/01/97 10:35:00
#3349 # JW *-97-223932
COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **BORIS UGARTECHEA AND AMELIA UGARTECHEA** to **CENTERBANK MORTGAGE COMPANY** bearing the date **07/13/96** and recorded in the Recorder or Registrar of Titles of **COOK County**, in the State of Illinois in Book _____ Page _____ as Document Number **96-605935**

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: **1943 NORTH NATOMA CHICAGO, IL 60635**

pin#13-31-403-006, VOL 365

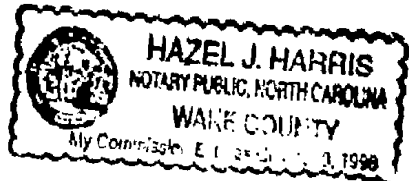
dated **03/12/97**
FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGE
CENTERBANK MORTGAGE COMPANY

By: *Sharon Cox*
SHARON COX
ASST VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on **03/12/97**
by **SHARON COX** the **ASST VICE PRESIDENT**
of **FIRST UNION BANK OF CONNECTICUT SUCCESSOR BY MERGE**
CENTERBANK MORTGAGE COMPANY
on behalf of said CORPORATION.

Hazel J. Harris
HAZEL J. HARRIS Notary Public



FIRS BC 8125

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03/97

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EXHIBIT 'A'

LOT 35 IN GALE'S FIRST ADDITION TO GALEWOOD, BEING
A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 31,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

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