

UNOFFICIAL COPY

97223933

NICHOLAS Lemus  
3213 S. Springfield  
CHICAGO 60623

**Full Satisfaction  
And  
Release of Mortgage**



DEPT-01 RECORDING \$23.50  
T#0014 TRAN 1619 04/01/97 10:35:00  
#3350 # JW # 97-223933  
COOK COUNTY RECORDER

23.50

ST. ANTHONY BANK, A Federal Savings Bank — 1447 South 49th Court — Cicero, Illinois 60650 Loan No. 14009-6

a corporation existing under the laws of the United States of America  
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation  
of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,  
CONVEY, RELEASE and QUIT CLAIM unto

Nicholas Lemus and Olga Lemus, his wife

of the county of Cook and State of Illinois, all the  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the  
17th day of June, A.D. 19 93, and recorded in the Recorder's Office of  
Cook County, in the State of Illinois, in book  
of records, on page \_\_\_\_\_, as document No. 93565185, and a certain Assignment  
of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's  
Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in  
book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein  
described, as follows, to-wit:

Lot 58 in subdivision of Block 23 in Steele's Subdivision of the South East 1/4  
and the East 1/2 of the South West 1/4 of Section 26, Township 39 North, Range 13,  
East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 16-26-428-022

Commonly Known As: 3053 S. Homan Chicago, Illinois 60623

97223933

situated in the City of Chicago, County of Cook and  
State of Illinois, together with all the appurtenances and privileges thereunto belonging or  
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to  
be signed to these presents by its President, and attested by its Loan Officer, this  
13th day of March, A.D. 19 97

ATTEST.

By Joan R. Batcha  
Joan R. Batcha President

By Deborah A. Ness  
Deborah A. Ness, Loan Officer

SMN 7875

STATE OF Illinois

# UNOFFICIAL COPY

COUNTY OF Cook

ss. }

I, Carol A. Vander Veen the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Joan R. Batcha

personally known to me to be the

President of St. Anthony Bank, A Federal Savings Bank

a corporation, and Deborah A. Ness

personally known to me to be the Loan Officer

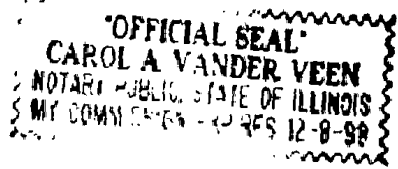
of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of March, A.D. 19 97

THIS INSTRUMENT WAS PREPARED BY:

Carol A. Vander Veen  
Notary Public

Carol A. Vander Veen, Notary



97222933

Property of Cook County Clerk's Office