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Recording requested by / Return to:
Pelle Management Corporation (90508)
P.O. Box 1710 Campbell CA 95009-1710

Send Any Notices to Assignee.

97223147

123.50

Prepared by: R. S. Stone
P.O. Box 1710 Campbell CA
Pool: 0248423 Inv#: 5680164
1st LN#: 0005680164 2nd LN#: 0033050737

02/06/97 13:34:00
DW 97-223147

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation
3232 West Reno, Oklahoma City, OK 73107 (Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 07/14/88

Original Mortgagor--- KATHERINE V THOMPSON JOYCE P KNOX
Original Mortgagee--- REGENCY MORTGAGE, INC

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors

Dated November 2 1996
FLEET MORTGAGE CORP.

By: [Signature]
Suzie Garza
Vice President

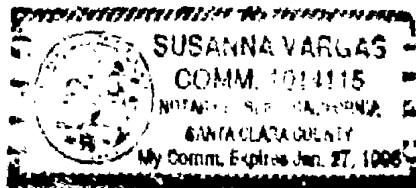
[Signature]
Attest: Elsa Garza
Assistant Secretary

97223147

State of California
County of Santa Clara

On 02/06/97, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
FLEET MORTGAGE CORP.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
FLEET MORTGAGE CORP..

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



*** TORRENS ***

FINAL A.11 fleet508 90508 2 020697 508 GNM 12-031 IL Cook 954

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # . 0005680164 (12-031)

Torrens Doc #: 3723714

Tax ID #: 19-13-414-008-0000

Date of mortgage: 07/13/88

LOT 33 IN BLOCK 15 IN COBE AND MC KINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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