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COOK COUNTY RECORDER

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FOR THE PROTECTION OF THE OWNER, THIS BE FILED WITH THE RECORDER OF IN WHOSE OFFICE OR DEED OF TRINE WAS FILED.

	FOREST CAPK NATIONAL BANK
of the County ofCook	and Star co and in consideration of one dollar, and
other good and valuable considerations,	, the receipt whereof is hereby acknowledged, do bereby remise, release
convey and quit-claim unto River Fr	orest State Bank (Trust Company ATU 4/7/81 4KATU TE
1/2/ W Lake River Forest	, IL 60305
	Il the right, title, interest, claim or san and whatsoever may have acquired
	, bearing date the 6 day of March 1992, and recorded
the Recorder's Office of Cook	County, in the State of 111 mors in Book
page as I	Document Number92170546 to the prinises therein described, situated
FEET OF THE EAST 197.10 FEET	HT (8) IN THE SUBDIVISION OF BLOCK FOUR (4), THE NORTH 188.98 OF BLOCK FIVE (5), BLOCK SIX (6) IN THE SOUTH WEST CHARTER
(1/4) OF BLOCK SEVEN (7), BLOC THEREOF), ALL IN JOSEPH K. (EAST QUARTER (1/4) AND THAT SOUTH WEST CHARTER (1/4) A	HT (8) IN THE SUBDIVISION OF BLOCK FOUR (4), THE WORTH 188.95 OF BLOCK FIVE (5), BLOCK SIX (6) IN THE SOUTH WEST QUARTER XS EIGHT (8) (EXCEPT THE WEST 50 FEET OF THE SOUTH (2) FEET DUNLOP'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTH PART OF THE EAST THIRD (1/3) OF THE EAST HALF (1/2) OF THE ING SOUTH OF THE CENTER OF DES PLAINES AVENUE IN SECTION E 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
(1/4) OF BLOCK SEVEN (7), BLOC THEREOF), ALL IN JOSEPH K. E EAST QUARTER (1/4) AND THAT SOUTH WEST QUARTER (1/4) LY 13, TOWNSHIP 39 NORTH, RANGI ILLINOIS.	EXS EIGHT (II) (EXCEPT THE WEST 50 FEET OF THE SOUTH (2) FEET DUNLOP'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTH PART OF THE EAST THIRD (1/3) OF THE EAST HALF (1/2) OF THE ING SOUTH OF THE CENTER OF DES PLAINES AVENUE IN SECTION E 12, EAST OF THE THERD PRINCIPAL MERIDIAN, IN COOK COUNTY, rivileges thereunto belonging or appertaining.
(1/4) OF BLOCK SEVEN (7), BLOC THEREOF), ALL IN JOSEPH K. E EAST QUARTER (1/4) AND THAT SOUTH WEST QUARTER (1/4) LY 13, TOWNSHIP 39 NORTH, RANGI ILLINOIS. Ogether with all the appurtenances and pro- Permanent Real Estate Index Number(s):	XS EIGHT (II) (EXCEPT THE WEST 50 FEET OF THE SOUTH (3) FEET DUNLOP'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTH PART OF THE EAST THIRD (1/3) OF THE EAST HALF (1/2) OF THE ING SOUTH OF THE CENTER OF DES PLAINES AVENUE IN SECTION E 12, EAST OF THE THERD PRINCIPAL MERIDIAN, IN COOK COUNTY, rivileges thereunto belonging or appertaining. 15-13-408-031
(1/4) OF BLOCK SEVEN (7), BLOC THEREOF), ALL IN JOSEPH K. I EAST QUARTER (1/4) AND THAT SOUTH WEST QUARTER (1/4) LY 13, TOWNSHIP 39 NORTH, RANGI BLUNOIS. Degether with all the appurtenances and properties are the properties of premises: 931 SANGRESS(es) of premises: 931 SANGRESS(es)	EXS EIGHT (II) (EXCEPT THE WEST 50 FEET OF THE SOUTH (2) FEET DUNLOP'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTH PART OF THE EAST THIRD (1/3) OF THE EAST HALF (1/2) OF THE SOUTH ING SOUTH OF THE CENTER OF DES PLAINES AVENUE IN SECTION E 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, invileges thereunto belonging or appertaining. 15-13-408-031 Ferdinand Forest Park, 11-60130
(1/4) OF BLOCK SEVEN (7), BLOC THEREOF), ALL IN JOSEPH K. E EAST QUARTER (1/4) AND THAT SOUTH WEST QUARTER (1/4) LY 13, TOWNSHIP 39 NORTH, RANGI ILLINOIS. Regether with all the appurtenances and pro- permanent Real Estate Index Number(s):	EXS EIGHT (II) (EXCEPT THE WEST 50 FEET OF THE SOUTH (2) FEET DUNLOP'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTH PART OF THE EAST THIRD (1/3) OF THE EAST HALF (1/2) OF THE SOUTH ING SOUTH OF THE CENTER OF DES PLAINES AVENUE IN SECTION E 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, invileges thereunto belonging or appertaining. 15-13-408-031 Ferdinand Forest Park, 11-60130
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OFFICIAL COPY } ss. COUNTY OF ____COOK Luz Maria Gurido Hentz a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J HUNGIL personally known to me to be the same person <u>5</u> _ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that 166 signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes thereighed forth. GIVEN under any arend and official seal this Enuary & 2001 Commission expires __ Forest Park National Bank .- 7348 W. Madison OF COUNTY CONTY ON THE CO Forest Park, IL 60130 Maureen Callahan-Lahey RELEASE DEED 931 S Ferdinand Forest Park, IL MAIL TO