

Prepared By:

UNOFFICIAL COPY

CHRISTINA SIGONAL
1420 KENNINGTON ROAD-SUITE 108
OAK BROOK, ILLINOIS 60521

97224535

and When Recorded Mail To

PRISM MORTGAGE COMPANY
1420 KENNINGTON ROAD-SUITE 108
OAK BROOK
ILLINOIS 60521

DEPT-01 RECORDING \$23.00
T#0012 TRAN 4482 04/01/97 15:08:00
#9844 CG #-97-224535
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAD NO.: 7810019225

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTSTAR HOME MORTGAGE CORPORATION

808 SOUTH 80TH STREET
WEST ALLIS, WISCONSIN 53214

23rd
ci

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 23, 1997
executed by CHRISTI A. AULISA, A MAJOR

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of
and whose principal place of business is
OAK BROOK, ILLINOIS 60521

THE STATE OF ILLINOIS
1420 KENNINGTON ROAD-SUITE 108

97224534

and recorded in Book/Volume No.

No. COOK

page(s)

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

as Document
described

hereinafter as follows:
Commonly known as 808 NORTH EDGEWOOD AVENUE, LA GRANGE PARK, ILLINOIS 60526

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On MARCH 25, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared TERRY A. MARKUS

Terry A. Markus

By: TERRY A. MARKUS
Its: EXECUTIVE VICE PRESIDENT

known to me to be the EXECUTIVE VICE PRESIDENT
and

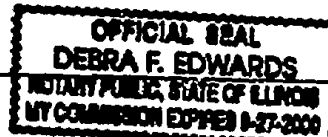
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Debra F. Edwards

By:
Its:

Witness



My Commission Expires

9-27-00 COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97224535

BOX 333

Rev. 02-17-90

DPS 171

UNOFFICIAL COPY

DPS 049

15-32-404-005
15-32-404-021

Property of Cook County Clerk's Office

97224535

RIDER - LEGAL DESCRIPTION
LOT 9 AND THE SOUTH 1/2 OF LOT 10 IN BLOCK "G" IN NORTH EDGEWOOD PARK,
A SUBDIVISION OF THE NORTH 1305.6 FEET OF THE EAST 1/2 OF THE SOUTHEAST
1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21,
1926 AS DOCUMENT 9347007, IN COOK COUNTY, ILLINOIS.