

This document was prepared by
DEBRA SPENCER
577 Lamont Road
Elmhurst, IL 60126

97224925

Please return to
THOMAS P WALLBAUM
KIM M STEURER
5801 W BERENICE AVE
CHICAGO, IL 606340000

DEPT-01 RECORDING 123.50
T8666 TRAN 2051 04/01/97 15:09:03
#6274 + IR *-97-224925
COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank Fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto THOMAS P WALLBAUM AND KIM M STEURER of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the MARCH 24, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95207011 described as follows, to-wit:

LOT 1 AND THE EAST 14 FEET OF LOT 2 IN BLOCK 12 IN SUBDIVISION OF BLOCKS 9 TO 16 INCLUSIVE IN THE MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5801 W BERENICE AVE,
PIN #: 13-20-213-019

situated in the city of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Clerk's Office

97224925

2350
J

UNOFFICIAL COPY

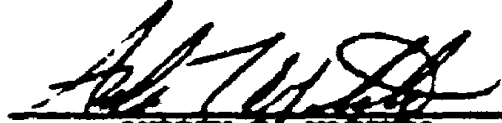
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this MARCH 10, 1997.

Household Bank fsb,
A Federal Savings Bank

ATTEST:



SHERAD MOHAMMED
Assistant Vice Secretary

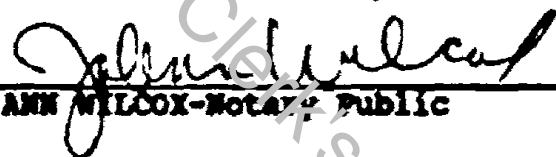
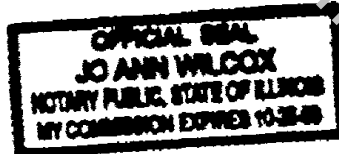


ANDREW T. MATSUDA
Assistant Vice President

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, JO ANN WILCOX, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ANDREW T. MATSUDA personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and SHERAD MOHAMMED personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this MARCH 10, 1997.


JO ANN WILCOX-Notary Public

972219.35