

97224241

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- DEPT-01 RECORDING 925.30
- T6009 TRAN 7903 04/01/97 11:59:00
- 45034 : SK #-97-224241
- COOK COUNTY RECORDER

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

25.11  
de

CITY OF CHICAGO, a municipal corporation,

97M1 - 401706

Plaintiff

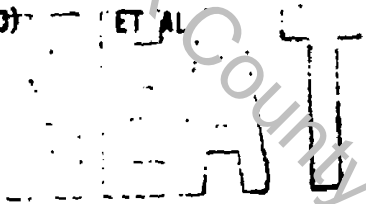
CASE NO.

Address: 1641 1641 N AUSTIN AV

v.

BANKERS TR CO OF (0) ET AL

Defendant(s)



LIT PENDENS NOTICE

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the \_\_\_ day of MAR 14 1997 19\_\_\_ for building code violations and is now pending in said court and that the property affected by said cause is located at the above referenced address and is legally described as follows:

\*\*\* REFER TO ATTACHED LEGAL DESCRIPTION \*\*\*

Susan S. Sher  
Corporation Counsel  
City of Chicago

By: 

Assistant Corporation Counsel  
30 N. LaSalle St. 7th floor  
Chicago, Illinois 60602  
(312) 744-8791  
Atty No. #90909

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

Address: 1641 1641 N AUSTIN AV

BANKERS TR CO OF (O)  
CALIFORNIA N.A. - TR # 1996-1 2-28-96  
3 PARK PLAZA 16TH FL  
IRVINE CA 92714

LEATHA MITCHELL (A)  
1641 N AUSTIN  
CHGO IL 60639

CHARLES BROWN (H)  
6-25-96 DOC #96489721  
1641 N AUSTIN  
CHGO IL 60639

VARO 34232 (X)  
ADMIN OF VET AFFAIRS  
SRV: TIMOTHY MORGAN  
536 S CLARK PO BX 8136  
CHGO IL 60680

VARO 34232 (X)  
ADMIN OF VET AFFAIRS  
SRV: TIMOTHY MORGAN  
DISTRICT COUNSEL  
CHGO IL 60680

PEOPLES GAS LIGHT COKE  
130 E RANDOLPH  
CHGO IL 60601

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11-11-96

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\*\*\* LEGAL DESCRIPTION \*\*\* FRONT

Address: 1641 1641 N AUSTIN AV  
PI# 13-32-410-006

FRONT

LOT 36 IN BLOCK 3 IN MILLS AND SON'S SUBDIVISION IN THE  
SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT  
THEREOF RECORDED JUNE 22, 1922 IN BOOK 172 OF PLATS, PAGE 11,  
AS DOCUMENT NO. 7549588, IN COOK COUNTY, ILLINOIS.  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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11-22-11

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