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TRAN 6650 04/01/97 13:31:50
FILE # 97-224325
COOK COUNTY RECORDER

MAIL TO:

97224325

Regional Abstract, Inc.

Seven W. Main St.
Suite 800
Apopka, FL 32703



This form was prepared by: **COOK-LINK, INC.** address:
7100 E. LINCOLN DR., STE. D230, SCOTTSDALE, AZ 85253 tel. no.: (602) 991-4444

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
26161 MARGUERITE PARKWAY MISSION VIEJO, CALIFORNIA 92692
does hereby grant, sell, assign, transfer and convey, unto the **FIRST NATIONAL MORTGAGE EXCHANGE, INC.**
DBA FIRST COLONY FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNEES
a corporation organized and existing under the laws of **THE STATE OF CALIFORNIA** (herein "Assignee"),
whose address is 6167 BRISTOL PARKWAY, SUITE 330, CULVER CITY, CA 90230
a certain Mortgage dated **MARCH 22, 1997** made and executed by

JANET H. MCBRIDE AND MICHAEL J. MCBRIDE

97224325

to and in favor of **BANN-COR A CALIFORNIA CORP.** upon the following described
property situated in **COOK** County, State of Illinois:

LOT 9 IN DALRO'S FIRST ADDITION TO HOLLYWOOD MANOR, BEING A SUBDIVISION OF BLOCKS 5 AND 12 OF GEORGE W. HILL'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AS DOCUMENT #93690599 OF THE PUBLIC RECORDS OF COOK COUNTY, ILLINOIS.

97224325

Parcel ID#: **24-14-323-009**

Property Address: **11000 SOUTH RIDGEWAY AVENUE, CHICAGO, ILLINOIS 60655**

such Mortgage having been given to secure payment of **FORTY FIVE THOUSAND and NO/100** XXXXXXXXXXXXXXXXXXXXXXXX
XXX **(\$ 45,000.00)**

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Single Assignment of Mortgage 12/95

995(IL) (9008)

Amended 8/96

Issue



2350

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness _____ BANN-COR A CALIFORNIA CORP.
(Assignor)
By: Wayne E. Moon
(Signature)

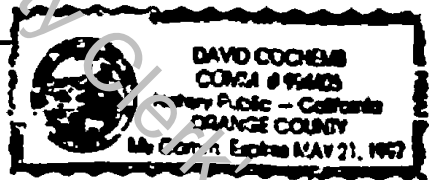
Witness _____

Seal: ~~ILLINOIS~~ CALIFORNIA
ORANGE

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED WELL KNOWN TO ME TO BE THE Wayne E. Moon (TITLE) OF THE CORPORATION NAMED AS PARTY OF THE FIRST PART IN THE FOREGOING INSTRUMENT, AND THAT THEY SEVERALLY ACKNOWLEDGED EXECUTING THE SAME IN THE PRESENCE OF TWO SUBSCRIBING WITNESSES FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN THEM BY SAID CORPORATION AND THAT THE SEAL AFFIXED THERETO IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL OF THE COUNTY AND STATE LAST AFORESAID THIS 25 DAY OF March, A.D. 1997.

David Cochran
MY COMMISSION EXPIRES:



996(11) (9/90)

Prepared By and Return to:
Frank Ayers
Regional Abstract, Inc.
7 W. Main St., Ste. 800
Apopka, FL 32703

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