

Regional Abstract, Inc.

Seven W. Main St.
Suite 800
Apopka, FL 32703



97224327

DEPT-01 RECORDING 105.50
T#0004 TRAN 6660 04/01/97 13:31:00
#6303 # LF *-97-224327
COOK COUNTY RECORDER

This form was prepared by: **ESB FINANCIAL & INSURANCE SERVICES**, address: 1502-C BROOKHOLLOW DRIVE, SANTA ANA, CA 92705, tel. no.: 800-827-4536

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 211 EAST LAKE STREET, ADDISON, IL 60101 does hereby grant, sell, assign, transfer and convey, unto the **FIRST NATIONAL BANK OF KEYSTONE** a corporation organized and existing under the laws of **WEST VIRGINIA** (herein "Assignee"), whose address is 69 MAIN STREET, KEYSTONE, WV 24852 a certain Mortgage dated **MARCH 01, 1997**, made and executed by **SCOTT E. STUMPF AND HOLLY A. SUDEIKIS, A SINGLE MAN AND A SINGLE WOMAN**

to and in favor of **UNICOR FUNDING, INC.** property situated in **COOK** County, State of Illinois: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

97224326

upon the following described

County, State of Illinois:

97224327

Parcel ID#: **06-27-406-016**

Property Address: **1329 BEVERLY LANE, STREAMWOOD, IL 60107** such Mortgage having been given to secure payment of **FIFTEEN THOUSAND**

(\$ 15,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



Handwritten signature: 25⁵⁰ PAUL

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
MARCH 25, 1997

Jean E. Muench
Witness **Jeanne E. Muench**

UNICOR FUNDING, INC.
(Assignor)

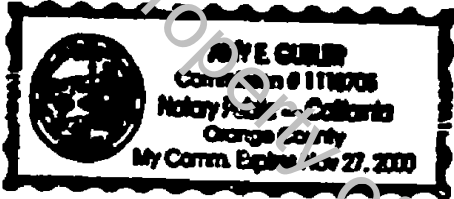
Jennifer Batliner
Witness **Jennifer Batliner**

By: Leslie Moon
(Signature)

LESLIE MOON, AN ASSISTANT SECRETARY

Amy E. Cabler
Attest **Amy E. Cabler - Notary Public**

Seal:



Prepared By and Return to:
Frank Ayers
Regional Abstract, Inc.
7 W. Main St., Ste. 800
Apopka, FL 32703

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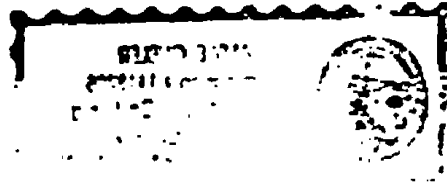


Exhibit "A"

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LEGAL: The Northerly 10.10 ft. (as measured along the Westerly live) of Lot 42 in Bellaire Manor, a Subdivision of part of the Southeast 1/4 of Section 27 - 41-9, East of the Third Principal Meridian, in the Village of Streamwood, in Cook County, Illinois, according to the Plat thereof, recorded in the Public Records of Cook County, Illinois.

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WE HEREBY CERTIFY
THIS TO BE A TRUE
AND EXACT COPY
SIGNATURE

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