### **UNOFFICIAL COPY**

### **PLLINOIS**

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 869884 [112:744006]

lesigneent - Interv - Recorded

. DEPT-01 RECORDING

123.50

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, 22 83401

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TECCOS TRAN 5722 04/01/97 16:17:00

\$5737 + BJ #-97-225452

COOK COUNTY RECORDER

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ON MORTGAGE CORPO	RATION, A DELAWARE CORPORATION
locuced at 111 MONCHERT CIRCLE INDIANAPOLI	S, IN 46277
hereby grants, assigns, and transfers to o	SERVICING, INC., A MEN YORK CORPORATION
7	
located at9 WEST 57TH STREET, 36TH FIOUR, 1	IBW YORK, NY 10019
all the rights, title and interest of under	signed in and to that certain
Real Estate Mortgage dated AUGUST 25, 1593	, executed by CHARTER HANK AND
TRIST OF ILLINOIS, SUCCESSOR TRUSTED TO FIRST STATE	
PARK, AS TRUSTES UNDER TRUST AGRESSINT DATED MARCH	1980, AND ENDMY AS TRUST NO. 759
	y _
to CHARTER MORTGAGE COMPANY	
and recorded in liber/cabinet at	page(s)/drawer
	crofilm #/
	n the
plat of COOK County Ill	inois described hereinafter as
follows:	$\bigcup_{x}$
lot 6 in block 11 in minston knolls unit no. 3, bel	ng a subdivision of <i>wets</i> of section —
19, SECTION 20, SECTION 29 AND SECTION 30, TOWNSHIP	
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERESE R	
COOK COUNTY, ILLINOIS, JANUARY 23, 1970 AS DOCUMENT	21065060, IN COOK COUNTY, ILLINOIS.

97225452

Property Address: 3985 HUDSON DRIVE, HOFFMAN ESTATES, IL 60195

Lang No.

J=5071.8.00140

23.50

## **UNOFFICIAL COPY**

Proberty of Cook County Clerk's Office

Loan No. 869884 [1121714] Together with the note of money due and to become d	notes the cip deteribed or referred to, the ue thereon with interest, and all rights accrued
or to accrue under said R	eal Estate Mortgage.
Tated <b>MARCH 14, 1997</b>	, but effective JUNB 30, 1996
•	BANC ONE MORTGAGE CORPORATION
	BY Sugar Meria
	GINGER NEIBAUR VICE PRESIDENT
	VICE PRESIDENT
	BY Couplin Prous
	Carolyn Brown Secretary
STATE OF IDAHO	)
	)
COUNTY OF BONNEVILLE	)
OnMARCH 14, 1997	before me RUANA RANSOM
personally appeared GING	ER MILE UR and
CARCLYN BROWN	personally known to me
	asis of manisfactory evidence) to be the person(s) nstrument as VICE PRESIDENT
and SSCRETARY	ard acknowledged to me the corporation
executed it.	
tram tamon	
RUANA RANSOM (COMMISSION	EXP. 02-13-03)
Notary public	<b>C</b>
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Assignment · Interv Recorded	PREPARED 37.7
	Southern Like 1
	EARLERN PARKER
	620 SOUTH MOODRUFF AVE
	IDAHO FALLS, ID 83401
	10,400 FALLS, 1D 83401
Long Se.	
C=S.028.0094	

Page 2 of 2

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