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. DEPT-01 RECORDING \$25.50
. T82222 TRAN 5191 04/01/97 15:53:00
. 42312 0 FRM 0-97-225777
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mid Town Bank and Trust Company of Chicago, a corporation existing under the laws of the state of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHUNG BOND CHANG AND FUMEI LU CHANG, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE recorded/ registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 92074331 to the premises therein described to-wit:

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

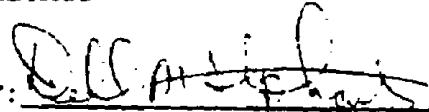
Said Association warrants that it has good right, title, and interest in and to said MORTGAGE and has the right to release same either as the original MORTGAGEE or as successor in interest to the original MORTGAGEE.

IN TESTIMONY WHEREOF, MID TOWN BANK AND TRUST COMPANY OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its 2ND VICE PRESIDENT, and attested to by its Assistant Secretary, this 27TH day of MARCH, 1997.

ATTEST

By: 
Assistant Secretary

MID TOWN BANK AND TRUST COMPANY OF CHICAGO

By: 
2ND VICE PRESIDENT

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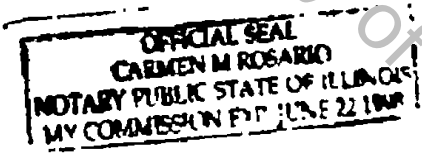
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STATE OF ILLINOIS _____)
COUNTY OF COOK _____)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT: the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Mid Town Bank and Trust Company of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Carmen M. Rosario

Notary Public

AFTER RECORDING MAIL TO:

CHUNG BOND CHANG
PUMBI LU CHANG
5415 N. SHERIDAN ROAD
UNIT #3306
CHICAGO, IL 60640-1944

THIS INSTRUMENT WAS PREPARED BY:

DINO IACONETTI
MID TOWN BANK & TRUST COMPANY
OF CHICAGO
2021 North Clark Street
Chicago, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OR ASSIGNMENT OF RENTS WAS FILED.

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2025-09-11

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EXHIBIT "A"

LEGAL DESCRIPTION

UNIT NOS. 3306 AND 3307 IN PARK TOWER CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24874698, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER

14-08-203-017 1412 & 14-08-203-017-1413

PROPERTY COMMONLY KNOWN AS

5415 NORTH SHERIDAN, UNIT NO 3306, CHICAGO, ILLINOIS 60640

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