

UNOFFICIAL COPY

Prepared by



97225996

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

S14744923

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 20, 1997**, executed by **HAZHIR AFZALI, MARRIED TO**

JENA RUHIYYIH
of **CCS Mortgage Inc.**
organized under the laws of **Illinois**
1880 N. Damen, CHICAGO, IL. 60647

a corporation
and whose principal place of business is

and recorded in Liber _____ page(s)
State of Illinois

County Records.
described hereinafter as follows:
DEPT-10 PENALTY

238
20

see attached LEGAL DESCRIPTION

\$20.00

PIN# 07-16-213-004

COMMONLY KNOWN AS: 830 WOODLAWN, HOFFMAN ESTATES, IL. 60194

97225995

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1635 04/02/97 08:53:00
\$3576 : JW * -97-225996
COOK COUNTY RECORDER

SAS - A DIVISION OF INTERCOUNTY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

Michael Shan
By: Michael Shan
Vice-President

On March 20, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Michael Shan known to me to be the Vice-President and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Audrine Molina*
My Commission Expires 01/02/2000 Cook County.

By: _____
Its: _____
Witness: _____

"OFFICAL SEAL"
AUDERINE MOLINA
Notary Public State of Illinois
My Commission Expires 01/02/2000

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Property of Cook County Clerk's Office

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LOT 4 IN BLOCK 182 IN HOFFMAN ESTATES XVII, BEING A
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
MAY 9, 1963 AS DOCUMENT 18792242 IN THE OFFICE OF THE
RECORDS & DEEDS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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