

UNOFFICIAL COPY

This document was prepared by
CHRIS SOJKA
577 Lamont Road
Elmhurst, IL 60126

Please return to:
LOUIS B CAZZOLA JR
NANCY J CAZZOLA
804 PAHL ROAD
ELK GROVE VLG, IL 60007

97226483

DEPT-01 RECORDING #2
T#0011 TRAM 6323 04/02/97 09:36:11
#3200 ÷ KF * -97-2264
COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto LOUIS B CAZZOLA JR AND NANCY J CAZZOLA of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the JUNE 9, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 945517253 described as follows, to-wit:

UNIT NO. 29 AND PARKING SPACE NO. 276 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ELK GROVE VILLAGE ESTATES TOWNHOMES CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22100598, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 27 AND PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2360
B3

DEPT# A0052061X

804 PAHL ROAD, ELK GROVE VILLAGE, ILLINOIS 60007
PIN #: 08-29-301-268-1029

situated in the city of ELK GROVE VILLAGE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

97226483

BOX 169

TITLE

87605 5073

TESTIMONY WHEREOF, the said corporation has caused its corporate seal
to be hereunto affixed, and has caused its name to be signed to these
instruments by its Assistant Vice President, and attested by its Assistant
Secretary, this MARCH 25, 1997.

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Household Bank fsb,
A Federal Savings Bank

list:

Joann Wilcox
JOANN WILCOX
Assistant Vice Secretary

Tyrice Ellis
TYRICE ELLIS
Assistant Vice President

STATE OF ILLINOIS
COUNTY OF DUPAGE

DEBRA K SPENCER, the undersigned, a Notary Public in and for said
County, in the State aforesaid, DO HEREBY CERTIFY THAT TYRICE ELLIS
personally known to me to be the Assistant Vice President of Household
Bank fsb, A Federal Savings Bank a corporation, and JOANN WILCOX
personally known to me to be the Assistant Vice Secretary of said
corporation, and personally known to me to be the same persons whose
names are subscribed to the foregoing instrument, appeared before me
on this day in person and severally acknowledged that as such officer, they
signed and delivered the said instrument as such officers of said
corporation and caused the corporate seal of said corporation to be
affixed thereto, pursuant to the authority, given by the Board of
Directors of said corporation as their free and voluntary act, and as
their free and voluntary act and deed of said corporation, for the uses and
purposes therein set forth.

Witness my hand and Notarial Seal this MARCH 25, 1997.

Debra K Spencer
DEBRA K SPENCER-Notary Public

OFFICIAL SEAL
DEBRA K. SPENCER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-4-97

97226483

County Clerk's Office