

# UNOFFICIAL COPY

PREPARED BY  
TIMOTHY B. GIBBONS  
MORTGAGE PROS, LTD.

110 Schiller, Suite 202  
Elmhurst, IL 60126  
AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202  
CITY &  
STATE Elmhurst, IL 60126  
Loan # 6261202

97226523

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 6328 04/02/97 10:05:00  
#9843 KF \*-97-226523  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, 600 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 24th, 1997 executed by CHRISTOPHER D. COLLIER, A Married Man and KAREN M. COLLIER, His Wife, Joint Tenants to MORTGAGE PROS, LTD. a corporation organized under the laws of the State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

037

and recorded in Liber  
State of ILLINOIS

Page(s)

97226523

COOK

County Records.

described hereinafter as follows:

LOT 14 OF ARTHUR R. LEVINE'S 7TH SUBDIVISION IN THE CITY OF ELGIN, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JUNE 20, 1967, AS DOCUMENT 18509251, IN COOK COUNTY, ILLINOIS.

97226523

(2 of 2) (LAW TITLE)  
H-1667

ITEM # 06-19-321-034

Date of Execution: 3/28/97

ALSO KNOWN AS: 755 JOAN COURT, ELGIN, ILLINOIS 60120

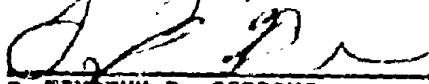
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Property of Cook County Clerk's Office

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MORTGAGE PROS, LTD.



By: **TIMOTHY B. GIBBONS**  
As: **President**

STATE OF Illinois  
COUNTY OF DuPage

On March 28, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **TIMOTHY B. GIBBONS** known to me to be the President

and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

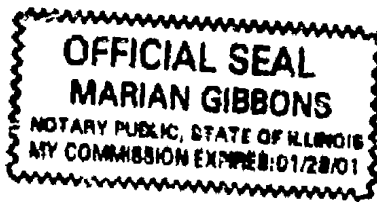
*Marian Gibbons*

County,  
My Commission Expires

By:  
As:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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COOK COUNTY CLERK'S OFFICE  
PROPERTY OF COOK COUNTY CLERK'S OFFICE