

UNOFFICIAL COPY

97226647

PREPARED BY

AMARIS MORTGAGE COMPANY  
Prepared by: Kevin Barzano  
600 Hunter Drive, Suite 308  
Oakbrook, Illinois 60521

AND WHEN RECORDED RETURN TO:  
CrossLand Mortgage Corp  
6325 Odana Road  
Madison, WI 53719

Loan # 9607813



DEPT-01 RECORDING \$23.50  
740009 TRAN 7925 04/02/97 11:28:00  
#5314 & SK \*-97-226647  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 20th, 1997 executed by MILTON EDWARDS, A BACHELOR

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place business is

11712 SOUTH WESTERN AVENUE, CHICAGO, IL 60643

and recorded in Liber

Page(s)

State of

ILLINOIS

97226646

COOK

County Record

described hereinafter as follow

THE NORTH 2/3 OF LOT 22 IN BLOCK 22 IN HALSTED STREET ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 OF THE SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 5, LYING EAST OF CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, TOGETHER WITH LOTS 2, 3 AND 4 OF THE SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, LYING EAST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 25-08-214-047

WARD #

ALSO KNOWN AS: 9607 SOUTH PEORIA STREET, CHICAGO, ILLINOIS 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Property of Cook County Clerk's Office

Loan: 9607812

American Mortgage Company:

STATE OF Illinois  
COUNTY OF Cook

X                       
By: Lawrence Barnes  
As: President

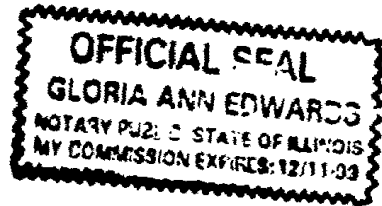
On March 20, 1997 before me, the  
undersigned, a Notary Public in and for said County and  
State, personally appeared Lawrence Barnes  
known to me to be the President  
and

known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that  
said instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of its  
Board of Directors and that he/she acknowledges said  
instrument to be the free act and deed of said corporation.

Notary Public X Gloria Ann Edwards

County, Cook

My Commission Expires 12-11-99



X  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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