

Prepared By:

UNOFFICIAL COPY

MORTGAGE BANCORP SERVICES
800 EAST NORTHWEST HIGHWAY-SUITE 100
PALATINE, ILLINOIS 60067



97226367

DEFY-01 RECORDING 623.50
T80011 TRAN 6312 04/02/97 08:55:00
#9279 + KF # -97-226367
COOK COUNTY RECORDER

and When Recorded Mail To

MORTGAGE BANCORP SERVICES
800 EAST NORTHWEST HIGHWAY-SUITE 100
PALATINE
ILLINOIS 60067

Jw. 61756 (2/4) JPA

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6297-012925

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION
ONE MARINE MIDLAND CENTER
BUFFALO, NEW YORK 14203

23.50
ck

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 24, 1987**
executed by **PATRICK LORIDAS AND KATHLEEN MANILLA, HUSBAND AND WIFE**

97226366

to **MORTGAGE BANCORP SERVICES**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **800 EAST NORTHWEST HIGHWAY-SUITE 100**
PALATINE, ILLINOIS 60067

97226367

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **85 WEST GOETHE STREET, CHICAGO, ILLINOIS 60610**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE BANCORP

On MARCH 24, 1987 before SERVICES
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Tom Cavallera
known to me to be the President

By: Tom Cavallera
Its: President

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Notary Public [Signature] County, COOK

My Commission Expires 10-16-97

By: _____
Its: _____
Witness: _____
"OFF" _____
DEA _____
J.V. Pugh _____
Notary Public, State of ILLINOIS
Commission Expires _____
THIS AREA FOR OFFICIAL NOTARIAL SEAL

UNOFFICIAL COPY

DPS 048

17-04-223-059

Property of Cook

7226367

PARCEL 1: THAT PART OF LOT 18 (EXCEPT THE SOUTH 23 FEET THEREOF) BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 18; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 18, 290.56 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 18, 21.91 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 18, 22.95 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOT 18, 61.51 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 18, 22.95 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID LOT 18, 61.51 FEET TO THE PLACE OF BEGINNING ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND EASEMENTS AND RESTRICTIONS FOR THE BEEKMAN PLACE TOWNHOUSES RECORDED JULY 31, 1986 AS DOCUMENT 86327087, AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE BEEKMAN PLACE TOWNHOUSES DATED JANUARY 21, 1988 AND RECORDED JANUARY 21, 1988 AS DOCUMENT NUMBER 88031562.

RIDER - LEGAL DESCRIPTION

DE:
DE:
DE: