STATE OF ILLINOIS TOWN/COUNTY: COOK (A)

LOAN NO. 20184024/(NELSON)



97227845

\$25.50 15:05:00

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACITON OF ALL INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE DESCRIBED DELOW. THE UNDERSIGNED, BEING THE PRESENT LEGAL OWNER OF SAID INDEBTEDNESS AND THEREBY ENTITIED AND AUTHORIZED TO RECEIVE SAID PAYMENT, DOES HEREBY REELASE, SATISFY, AND DISCHARGE FROM THE LIEN, FORCE, AND EFFECT OF SAID MORTGAGE.

Mortgagor: HARRY C. NELSON A WIDOWER Mortgagee: GE CAPITAL MORTG .GE TERVICES INC. Loan Amount: 57,000.00

Date Of Mortgage: 03-24-93 Date Of Recording: 04-01-93 Pin Number: 25-01-410-045

Prop Addr: 9238 SOUTH MERRILL CHICAGO, IL 60617 Doc/Instrument #: 93-240362 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTIO V

AND RECORDED IN THE RECORDS OF __COOK

GE CAPITAL MORTGAGE SERVICES, INC

lean-t. Phillips

Assistant Secretary

D. A. Davis

Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED**

(RIU1)

J=R023.343651



WHEN RECORDED, RETURN TO:

STATE OF ILLINOIS TOHN/COUNTY: COOK (A) Loan No. 20184024/(NELSON) **DOCX Release Service** 7470 New Technology Way, Ste. Frederick, MD 21701

STATE OF NEW JERSEY COUNTY OF CAMDEN

ON THIS 19th DAY OF FEBRUARY 1997 ___, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN SAID STATE, PEISCHALLY APPEARED D. A. Davis and Jean L. Phillips PERSIDNALLY KNOWN TO THE GROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN LICTRUMENT AS Assistant Vice President and Assistant Secretary RESPECTIVELY, ON BEHALF OF GE Capital Mortgage Services, Inc.

ACKNOWLEDGED TO ME, THAT THEY, 'S SUCH OFFICERS, BEING AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT. FOR THE PURPOSES THEREING CONTAINED AND THAT SUCH CORPORATION EXECUTED THE NITHIN INSTRUMENT PURSUANT TO ITS BY-LAW OF A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITHESS MY HAND AND DEFICIAL SEAL.

Miche le L. Carr (Commission expires 7-8-97)

--- "- NOTARY PUBLIC

PREPARED BY:

DOCK RELEASE SERVICE 1 South Limestone, Suite 350 Springfield, CH 45502 (800) 723-0215, Ext. 3006

Con.

(RIL2)

J = R023.343651

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 20184024/(NELSON)

ATTACHMENT "A"

CE ADDITION OF COOK COUNTY,

DOROTHO OF COOK COUNTY,

COOK LOTS 16 AND 17 EXCEPT THE SOUTH 10 FEET OF LOT 17 IN BLOCK 11 IN S.E. GROSS CALUIAE. HEIGHTS ADDITION TO SOUTH CHICAGO BEING A SUBDIVISION OF THE SOUTHEAS 1/4 OF SECTION 1 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCPAL MERIDIAN IN COOK COUNTY, IL.

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