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Recording requested by / Return to:
Pelle Management Corporation (90511)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S Stone
P.O. Box 1710, Campbell, CA
Pool: 0268668 Inv#: 0003329560
1st LN#: 0005391262 2nd LN#: 0033019134

97227859

DEPT-01 RECORDER

\$23.50

TRAN 5726 04/02/97 09:59:00

BOOK: 2-J *-97-227859

COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation
3232 West Reno, Oklahoma City, OK 73107 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 01/09/89 as Instrument/series/file: 89010160
Original Mortgagor—: JESUS PASILLAS, ROSELIA PASILLAS
Original Mortgage—: THE FIRST MORTGAGE CORPORATION

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors

Dated: November 2, 1996
FLEET MORTGAGE CORP.

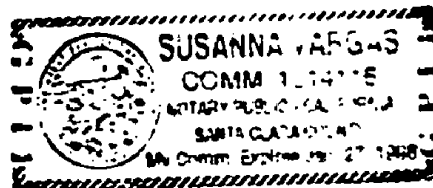
By: [Signature]
Suzie Gerza
Vice President

[Signature]
Attest: Inge Knoespel
Assistant Secretary

State of California
County of Santa Clara

On 02/24/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Gerza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



FINAL A.11 fleet511 90511 2 022497 511 GNM 12-031 IL Cook 712

10244

23.50

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 005391262 (12-031)

Tax ID #: 03-27-401-090

Date of mortgage: 01/04/89

Property Address: 1234-A Boxwood Dr., Mt. Prospect, IL 60056-1208

PARCEL I: THE NORTH 20.33 FEET OF THE SOUTH 107.16 FEET OF THE WEST 45.00 FEET OF THE EAST 65.00 FEET OF LOT 1028 IN BRICKMAN MANOR FIRST ADDITION UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NUMBER 17,852,223, IN COOK COUNTY, ILLINOIS. PARCEL II: EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE PLAT OF EASEMENTS AND THE DECLARATION OF EASEMENTS, COVENANTS AND CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENTS 18,441,988 AND 66-592,433.

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