Recording requested by / Return UNOFFICIAL COPY

Peelle Management Corporation (90511) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 0262565 Inv#: 0000039152

1st LN#: 0005362835 2nd LN#: 0033306533

•

DEFT-01 RECORDING

(Assignee)

\$23.50

T41008 TRAN 5727 84-62/97 18:17:60

15519 + BJ +-97-227903

COOK COUNTY RECOMDER

## Assignment of Mortgage

97227903

For Good and Valuable Condideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP. a Surun Carolina corporation

FKA Fleet Real Estate Funding Corp., successor by merger to fleet Mortgage Corp., a Rhode Island corporation whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)

whose address is 1333 Main Street, Columbia, SC 29201 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together

with the certain note(s) described thereis with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation 3232 West Reno, Oklahoma City, OK 73107

Said mortgage is recorded in the State of IL. Courty of Cook

on 10/07/88 as Instrument/series/file: 88-463442

Original Mortgagor -: "AYMOND HILL DONNA L LAWSO" Original Mortgagee --: HERITAGE MORTGAGE COMPANY

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IT: WITNESS WHEREOF the undersigned corporation has caused this incomment to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996 FLEET MORTGAGE CORP.

8y:

Suzie Garza Vice Bresident Attest: Mige Knoespel Assistant Secretary

State of California County of Santa Ciara

On 02/24/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

FLEET MORTGAGE CORP.

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

FLEET MORTGAGE CORP.

Notary: Susanna Vargas

My Commission Expires January 27, 1998

SUSANNA VAFGAS TO COMM 1012115 TO COMM 1012115 TO COMM 1012115 TO COMMON TO COMMON AND COMMON TO COMMON EXPERTMENT OF COMMON TO COMMON EXPERTMENT OF COMMON EXPENSE.

**MANAGORPHINININININININININININININA** 

\*not 707

FINAL A.11 float511 90511 2 022497 511 GNM 12-031 IL Cook 707

10205

23,50

## UNOFFICIAL COPY

Property of Coof County Clerk's Office

## ADDENIUM (ASTONMENT DE MORTEGE COPY

Loan #: 0005362835 (12-031)

Tax 19 #: 20-29-115-027 Date of mortgage: 09/30/88

Property Address: 1500 West 73rd Street, Chicago, II 60636-4008

LOT 54 IN HALAY'S SUBDIVISION OF BLOCK 5 IN JONES SUBDIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH,

RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

80378876 80378876

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office