

# UNOFFICIAL COPY

Recording requested by / Return to:  
Pelle Management Corporation (90511)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

SEP 11 1996

\$23.50

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 0189413 Inv#: 3567680  
1st LN#: 0003567680 2nd LN#: 0033087221

TRAN 5727 94/02/97 10:18:00  
#2345 + 2J \* - 97-227906  
COOK COUNTY RECORDER

97227906

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation  
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation  
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation  
3232 West Reno, Oklahoma City, OK 73107 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
Instrument/series/file: 86404421  
Original Mortgagor: DEBRA J. GREENE  
Original Mortgagee: CAPITAL MORTGAGE FUNDING CORPORATION

97227906

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996  
FLEET MORTGAGE CORP.

By: [Signature]  
Suzie Garza  
Vice President

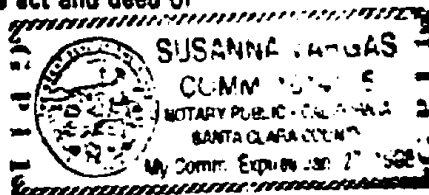
[Signature]  
Attest: Inge Knoespel  
Assistant Secretary

State of California  
County of Santa Clara

On 02/24/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP.

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0003567680 (12-031)

Tax ID #: 16-05-106-034-1005

Date of mortgage: 09/04/86

Property Address: 2 Le Moyne Parkway #3n Oak Park, IL 60302-1168

UNIT 3-N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SPANGLER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25136095, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97227508

UNOFFICIAL COPY

Property of Cook County Clerk's Office