IOFFICIAL COPY Recording requested by / Return to Peelle Management Corporation (90511) PO. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

igatet, kennantas

(Assignee)

\$23.59

Prepared by: R. S. Stone P.O. Box 1710, Campbell, CA Pool: 0288117 Inv#: 0050006670 Ist LN#: 0050006670 2nd LN#: 0033586492 97227954

TRAM 5728 04/02/97 10:34:00

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COS. COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation

FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation

whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)

by these presents does convey, grant assign, and set over the described mortgage, together with the certain note(s) described there is with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma conjugation 3232 West Reno Oklahoma City, OK 20107

Said martgage is recorded in the State of IL. County of Cook

on 12/19/89 as instrument/series/file: 89-604802

Original Mortgagor -: JAMES RANDLE JR., VERNA G. RAVIDLE

Original Mortgages-: UNCOLN MORTGAGE & FUNDING CURP

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996 FLEET MORTGAGE CORP.

Suzie Garza

Vice President

Attest: Inge Knoespe Assistant Secretary

State of California County of Santa Clara

On 02/24/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

FLEET MORTGAGE CORP.

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

FLEET MORTGAGE CORP.

Notary: Susanna Vargas

My Commission Expires January 27, 1998

Susanna vargas COMM: CTARY PLYLIC BANTA CLARA Commit Experies et

FINAL A.11 fleet511 90511 2 022497 511 GNM 12-031 IL Cook 760

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## UNOFFICIAL COPY

Property of Cook County Clerk's Office

## ADDEIDUM TO ASSIDIMEN FOR HORTHARA L COPY

Loan # : 0050006570 (12-031)

Tex ID #: 29-09-105-083 Date of mortgage: 12/12/89

Property Address: 14322 Normal Ave. Harvey. II 50426

LOT 11 (EXCEPT THE NORTH 10 FEET) AND ALL OF LOT 12 IN BLOOK 3 IN STREAMSIDE PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 8, AND PART OF SECTION 9, TOWNSHIP 36 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CALUMET RIVER AND WEST OF THE RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD, IN COOK

COUNTY, ILLINOIS.

Property of County Clerk's Office

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