

# UNOFFICIAL COPY

Recording requested by / Return to  
Peelle Management Corporation (90511)  
P.O. Box 1710, Campbell, CA 95009-1710



Send Any Notices to Assignee.

97227979

DEPT-01 RECORDING

915.50

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 0268727 Inv#: 8322012777  
1st LN#: 0005399251 2nd LN#: 0033094434

TE0008 TRAM 5728 04/12/97 11:38:00  
98976 # BJ \*-97-227979  
1998 COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation  
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island corporation  
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein, with all interest, all liens, and any rights due or to become due thereon to:

MIDFIRST BANK, an Oklahoma corporation  
3232 West Reno, Oklahoma City, OK 73107 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 04/18/89 as Instrument/series/file: 89-170079  
Original Mortgagor---: CHRISTOPHER R. FUNK  
Original Mortgage---: CENTRUST MORTGAGE CORPORATION

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1996  
FLEET MORTGAGE CORP.

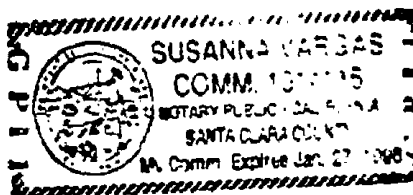
By: [Signature]  
Suzie Garza  
Vice President

[Signature]  
Attest: Inge Knoespel  
Assistant Secretary

State of California  
County of Santa Clara

On 02/24/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



97227979

[Handwritten Signature]

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0005399251 (12-031)

Tax ID #: 17-04-224-047-1920

Date of mortgage: 04/03/89

Property Address: 1221 North Dearborn #411s Chicago, IL 60610-2246

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

6/15/2016

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1st Ltr# 0005392231  
2nd Ltr# 0033094434  
ST-LO: 12-031 ( IL Cook )

PAIC#: 10386

Pool: 0268727

Type: GNM

GP: 511

Seq#: 8544

## LEGAL DESCRIPTION

UNIT NUMBER 1119 IN THE TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: PARCEL 1: THE SOUTH WEST 1/4 OF LOT 2 (EXCEPT THAT PART THEREOF, TAKEN OR USED FOR ALLEY), IN BRONSON'S ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 2 AND 3 (EXCEPT THAT PART OF SAID LOTS, TAKEN OR USED FOR ALLEY) IN THE SUBDIVISION OF LOT 1, IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOT 5 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 4, 5 AND 6 IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25169127, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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