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17911 Von Karman Ave. Ste#230

Irvine, CA 92614

RECORDING REQUESTED BY Fidelity National Title Ins. NLD # 11023

DEFT-01 RECOPPING

\$75.50

*TRANSAMERICA OAK P 1100 W. LAKE ST. ST OAK PARK, IL 60301-10 Branch #1223 *ALSO GRANTEE ADDRESS ACCT#52805069

97227983

1531 1 BJ #-97-227983

T#9008 TRAN 5729 04/02/97 10:44:00

FOOK COUNTY RECORDER

MOTE: - This Ascignment elevals be larger with the mate and MORTGAGE benelly congress.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *TRANSAMERICA FINANCIAL SERVICES, A CALIFORNIA CORPORATION all beneficial interest under that corporation and beneficial interest under that the services are supplied to the services and the services are supplied to the services and the services are supplied to the services are supplied to the services and the services are supplied to the servi

dated 10/25/94 executed by

PETE DINICOLA

Trustor,

to ASTNA FINANCE COMPANY. A DELPTORE CORPORATION DBA ITT FINANCIAL SERVICE, Trustee,
and recorded on 11/17/94, DOC# 949/77273 of Official Records in the County Recorder's

LOT 6 IN BLOCK 1 IN KNOTTING GATE UNIT 1, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLISOIS.
PIN# 28-27-403-006

ARA: 17489 B. GATE DRIVE COUNTRY CLUB HILLS, IL 60477

office of COOK, IL, describing land therein as:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights ecrued or to accrue under said MORTGAGE.

Dated 03/17/97

97227500

Beneficiary: AETNA FINANCE COMPANY, A DELAWARE CORPORATION DBA ITT FINANCIAL SERVICES AY Transaperica Financial Services as Attorney in Fact By

William J. McKay Vice President

(Corporate Acknowledgement)

Document Prepared by:

Fidelity National Title Insurance Co.

17911 Von Kardan Ave \$230, Irvine, Ca 92614

NOTARY ATTACHED

25%

97227983

Property of Cook County Clark's Office

STATE OF CALIFORNIA		Title or type of Document Number of Pages2 Signer(s) Other than name	Date of Doc	ment of Mortgage
County of <u>Los Angeles</u>				
On March 18, 1997	before me	Leone A. Whi	ite	personally appe
William J. McKay, Vic		ent		
capacity(ies), and that by this/her/the the person(s) acted, executed the inst WITNESS my hand and official seal. Signature Notary Public in and for said Currier and UD01 (Rev 4/94)	rument.	- (Seal)	COMM #1094331 WAY PUBLIC CALIFORNI LOS ANCELES COUNTY WAY ETP April 19 2000	entity upon behalf of w
	0,			
		Title or type of Document Number of Pages	Date of Upc	9722798;
County of	! 	Tale or type of Document Number of Pages Signer(s) Other than name	Date of Dyca	iment
STATE OF CALIFORNIA County of	! 	Tale or type of Document Number of Pages Signer(s) Other than name	Date of Dyca	iment
County of On personally known to me (or proved to subscribed to the within instrument and capacity(ies), and that by this/her/the	before me me on the basi d acknowledged ir signature(s)	Tale or type of Document Number of Pages Signer(s) Other than name is of satisfactory evidence I to me that he/she/they e	Date of District discountries of District disc	per sonally apperson(s) whose name(s) is
County of	before me me on the basi d acknowledged ir signature(s)	Tale or type of Document Number of Pages Signer(s) Other than name is of satisfactory evidence I to me that he/she/they e	Date of District discountries of District disc	personally appearances) whose name(s) is e in his/her/their author
County of On personally known to me (or proved to subscribed to the within instrument and capacity(ies), and that by this/her/the the person(s) acted, executed the instrument and the person(s) acted, executed the instrument.	me on the basi d acknowledged ir signature(s) on nument.	Tale or type of Document Number of Pages Signer(s) Other than name is of satisfactory evidence I to me that he/she/they e	Date of District discountries of District disc	per sonally appearance of the sonally appear

Property of Coot County Clerk's Office

ATTACEMENT

RECORDING REQUESTED BY
Fidelity National Title Insurance Co.
Branch No. 1223
NLD # 11023 ACCT # 52805069

Property Address 17489 E. GATE DRIVE COUNTRY CLUB HILLS, IL 60477

Legal Description

County COCA

LOT 6 IN BLOCK 1 IN KNOTTING GATE UNIT 1, A SUMDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TANSHIP 36 MORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS.
PINE 28-27-403-086

Trustor PETE DINICOLA

Date of Instrument 10/25/94
Date Recorded 11/17/94

Recording Information

DOC# 94977273

Trustee

ABTHA FINANCE COMPANY. A DELAWARE CORPORATION DEA IT. PINANCIAL SERVICES
Beneficiary (Mortgagee) AETHA FINANCE COMPANY. A DELAWARE CORPORATION DEA IT. FINANCIAL SERVICES

97227933

Property of Cook County Clerk's Office