LOAN NUMBER 1-630897-7/BNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST 97228451

DEPT-01 RECORDING \$25.50 T+0011 TRAN 6330 04/02/97 11:44:00 +9982 + KF ※--タフー228451

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

25 50 ER

THAT Great Western Bank, % Federal Savings Bank of the County of Los Angeles and State of California, DO HEREBY CERTIFY that a certain mortgage dated the 16TH day of FEBRUARY, 1995, made by

JOHN FRAIN AND DEBORAH FRAIN, HUSBAND AND WIFE to GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION and recorded as personnent No. 95115356 in the office of the recorder of COOK County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises: AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN AS SCHEDULE "A".

Permanent Real Estate Index Number(s): 14-20-401-012
Address(es) of premises: 1140 WEST CORNELIA AVENUE #C, CHICAGO II 60657

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness our hands and seal this 18TH day of MARCH, 1997.

Great Western Bank, A Federal Savings Bank successor in interest to Great Western Mortgage Corporation, a Delaware Corporation

97220451

Who ah Ormac (SEAL)

Vice President

Hele alalena (SEAL)

Assistant Secretary

Property of Cook County Clerk's Office

State of California County of Los Angeles

On MARCH 18, 1997 before me, Huey-Jen Crapotta , Notary Public, personally appeared DEBORAH BRIGNAC, Vice President and HELEN ALAILIMA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same on their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal

Signature Huy I Cypithe



Instrument was prepared by BELINDA QUINDARA for Great Western Bank, 9451 Corbin Avenue, Northridge, CA 91324

> LAWYERS TITLE INSURANCE CORPORATION 10 SOUTH LASALLE STREET, 25th FLOOR CHICAGO ILLIMOIS 80603

> > 977220451

Property of Cook County Clerk's Office

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16308977

LEGAL DESCRIPTION

in Ernst J. Lehma Southeast 1/4 of Meridian, in Cool Condominium ma May 13, 1993 an	of the nn's S Section k Count de by	e following describe Subdivision of Lot 4 on 20, Township 4 onty, Illinois, which LaSalle National T	ed parcel of real in Assessor's D White Month, Range survey is attache rust, N.A., as Tr 17929 and record and No. 9497039	vision of the No 14, East of the d as Exhibit "A sustee under True ed in the Office togethe	ted and defined on and 24 in Block 3 orthwest 1/4 of the ne Third Principal " to Declaration of st Agreement dated of the Recorder of r with its undivided
Parcel 2: The exclusive rig delineated on the	ght to surve	the use of Parking ey attached as Eich	Space No. P-5 bit 'A' to the afo	, a limited c resaid Declaration	ommon element, as on.
P.I.N		14-20-401-012	(AFIECTS UNDE	RLYING LAND)	

Property of Cook County Clerk's Office