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Box 215
11/11/97

This instrument was prepared by: Kim Dent, 16178 South Park, South Holland, IL (NAME AND ADDRESS)

By: Richard [Signature] (SEAL) Vice President
[Signature] (SEAL) Assistant Secretary

Witness our hands and seals this 24th day of March, 19 97. SOUTH HOLLAND TRUST & SAVINGS BANK

Address(es) of premises: 23001 Shagbark Lane, Steger, IL 60411

Permanent Real Estate Index Number(s): 32-34-401-021

97228529

together with all the appurtenances and privileges thereunto belonging or appertaining.

See Legal Attached

in the County of Cook, State of Illinois to wit: Cook County, in the State of Illinois, as document No. 93144134 to the premises therein described as follows, situated in, through or by a certain mortgage or trust deed dated the 7th day of January, 19 93, and recorded or registered in their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired 23001 Shagbark Lane, Steger, IL 60411

Rafferty and Carol S. Rafferty receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto George R. trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or KNOW ALL MEN BY THESE PRESENTS, That SOUTH HOLLAND TRUST & SAVINGS BANK, of the County of

28529

RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

97228529

Above Space For Recorder's Use Only
DEPT-01 RECORDING 14:00:10 TRAN 2573 04/02/97 11:11:00 42199 ± CJ *-97-228529 COOK COUNTY RECORDER
DEPT-01 RECORDING 14:00:10 TRAN 2573 04/02/97 11:11:00 42200 ± CJ *-97-228529 COOK COUNTY RECORDER

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Mail To:

RELEASE DEED
By Corporation

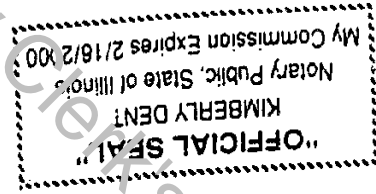
60557076

Property of Cook County Clerk's Office

Commission Expires

Notary Public

Kimberly Dent



GIVEN under my hand and notarial seal this 24th day of March, 1997.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Furst personally known to me to be the Vice President of South Holland Trust & Savings Bank, an ILLINOIS corporation, and John Brunelle, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois
COUNTY OF Cook

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THE WEST $\frac{1}{4}$ OF THE EAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 321.00 FEET THEREOF AND EXCEPT THE WEST 33.00 FEET OF THE SOUTH 387.00 FEET AND EXCEPT THE SOUTH 350.00 FEET THEREOF AND EXCEPT THAT PART OF THE WEST 33.00 FEET DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE WEST $\frac{1}{4}$ OF SECTION 34; THENCE NORTHWEST 87.00 FEET NORTH OF THE SOUTH LINE OF THE SAID SOUTHWEST $\frac{1}{4}$ OF SECTION 34; THENCE NORTHWEST 87.00 FEET TO A POINT ON THE WEST LINE OF THE WEST $\frac{1}{4}$ OF SECTION 34; THENCE NORTHWEST 87.00 FEET TO A POINT ON THE WEST LINE OF THE WEST $\frac{1}{4}$ OF SECTION 34, SAID POINT BEING 422.00 NORTH OF THE SOUTH LINE OF THE SOUTHWEST $\frac{1}{4}$ OF AFORESAID SECTION 34; THENCE SOUTH ON SAID WEST 33.00 FEET THEREOF, A DISTANCE OF 35.00 FEET; THENCE EAST 33.00 FEET TO THE POINT OF BEGINNING; ALSO THAT PART OF LOT 1 IN VAHARA SUBDIVISION LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE, BEGINNING AT NORTH WEST CORNER OF SAID LOT 1, THENCE SOUTHEASTERLY ON A STRAIGHT LINE TO A POINT ON THE EAST LINE OF LOT 1, SAID POINT BEING 22.75 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1; SAID LOT 1, IN VAHARA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 350.00 FEET OF THE WEST $\frac{1}{4}$ OF THE EAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOC. NO. 23502177, ALL IN COOK COUNTY, ILLINOIS.

P.L.N. 32-34-401-021 VOL. 021

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