| KNOW ALL | NEN THESE PRESEN | That IIRS' ROL MORTGAGE CORP. a | |
|---------------------|---|--|------------|
| TITINOTS C | orporation for value received do | bes hereby sell, assign, transfer, set over and | |
| | | | |
| • | MORTGAGE COMPANIES D/B/A C | CARL I. BROWN MORTGAGE day | |
| all of its right, t | itle and interest of, in and to that c | certain Mortgage dated the 20TH day | |
| of MARCH | 19 <u>_97</u> , A.D | , executed by | |
| LUCY A. BE | ORVAN single-never ma | rried | |
| covering the fo | llowing described property: | - TURNOULG HILL TOD WOODS BEING A | |
| THE NORTH 7 | 7.50 FEET OF LOT 10 IN FRA | ANK DE LUGACH'S HILL TOP WOODS BEING A | |
| SUBDIVISION | OF THE EAST 1/2 OF THE WI | OF THE THIRD PRINCIPAL MERIDIAN, IN | |
| 11. TOWNSHI | P 37 NORTH, KANGE 12 EAST | Of the farm to | |
| COOK COUNTY | | | |
| DEDMANENT T | NDEX NUMBER: 23-11-306-02 | 7-0000 DEPT-01 NECOROLNÓ | \$23.00 |
| PERMANENT | O . | 1220 46 1 36-97-7 | くっとこうしょくしん |
| 9722857 | U | ÖÖĞK CÖÜNTY RECURDER DEPT-10 PENALTY | \$20.00 |
| | | . DEPT-10 PENALTY | \$20.00 |
| | Ó_ | 10 00 | |
| i Stad for | ement on the | day of 19 as | 1 |
| duly fried to | 07708560 and record | ded in book at page | W |
| INSTRUMENT INC | of -34 | Countytogether with | 01 |
| of the records | claims secured by said mortgage | day of 19, as ded in book at page County together with and the covenants contained therein. | 2720 |
| Hote dears mic | | to be signed | Mary a |
| IN WITNESS | WHEREOF, FIRST PCK MORTGAG | GE COPR, has caused this instrument to be signed d by its and its Corporate | 1 10 0x |
| by its PRESI | DENT Pau attested | d by its and its Corporate And its Corporate | J. |
| Seal to be aff | xed hereto this 20 th day of | March 19 T. A.D. | <u></u> |
| 000000 | ` C | A 1 1 | ₩. |
| | | | 1/2 |
| | • | 1/1/ stratable | |
| | | RICK PATABURBA, PRESIDENT | ./ |
| | Press II IS II A II A II A II A II A II A I | FIRST VCK MORTGAGE CORP. | |
| AIG | r, INC | | |
| | - y ==== | | |
| | | | |
| | | · T' | |
| | | 0" | |
| | | S Property of | |
| om ATE OF | TYPE) | 70//5 | |
| STATE OF COUNTY C | | C | |
| COUNTIC | • | 10 97 A.D. before me | |
| On this | 20TH day of MARCH | 19 97 A.D. before me | |
| RICK HATAE | URBA to me personally l | known who being by me duly sworn, did say that ofFIRST RCK MORTGAGE CORP, a corporation | |
| he/she is th | PRESIDENT | of FIRST RCR HORTONGS Soul of said corporation that | |
| that the sea | l affixed to the foregoing instrum | ment is the Corporate Seal of said corporation that half of said corporation by authority of the Board of to be the free act and deed of said corporation. | |
| said instruc | nent was signed and sealed in beh | half of said corporation by definition of said corporation. | |
| Directors a | nd acknowledged sald hish difference | 10 00 TTO 1110 TTO | |
| | 1 | to set my hand and affixed by official seal the day | |
| IN TESTIA | IONY WHEREOF, I have hereum | to set my mand and unitarity | |
| and year la | st written above. | 1 - () ani // 10000 | |
| Γ | STACIE KILGORE | 1 · Druce curren | |
| 1 | Margy Public - Notary Scal | NOTARY PUBLIC | |
| 1 | STATE OF MISSOURI | | i i |
| (CT:AT) | - 1 - County | 1 | |

(SEAL)

Jackson County
My Commission Expires: Nov. 4, 1997

UNOFFICIAL COPY

Property of Cook County Clerk's Office

OLIGIPALO