

UNOFFICIAL COPY

PREPARED BY:

97228623

AMERICAN STATES MORTGAGE, INC.
Prepared by: Kevin Barzano
600 Hunter Drive, Suite 308
OakBrook, Illinois 60521

AND WHEN RECORDED RETURN TO:
CrossLand Mortgage Corp
6325 Odana Road
Madison, WI 53719

Loan # 9606153

DEPT-01 RECORDING \$23.00
T20010 IRAN 7574 01/02/97 12:15:06
92305 + CJ *-97-228623
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

\$20.00

BOX 370

Corporation Assignment of Real Estate Mortgage

DEPT-10 PENALTY

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CROSSLAND MORTGAGE CORP.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 27th, 1997 executed by **ROBERTO L. RODRIGUEZ, MARRIED TO KOCHITH ALCAZAR and JUAN R. RODRIGUEZ, MARRIED TO VICTORIA RODRIGUEZ** to **AMERICAN STATES MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is

915 WEST 175TH STREET, STE 1-W, HOMERWOOD, ILLINOIS 60430

and recorded in Liber

Page(s)

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

97228622
THE WEST 51 FEET OF THE EAST 165 FEET OF THE SOUTH HALF OF BLOCK 16 IN YOUNG'S ADDITION TO BLUE ISLAND, SAID ADDITION BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

23.00
20.00

W

ATGF, INC

ITEM # 24-36-213-021

WARD #

ALSO KNOWN AS: 2414 UNION STREET, BLUE ISLAND, ILLINOIS 60406

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Property of Cook County Clerk's Office

97638573

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Loan #: 9606153

American States Mortgage Inc.,

STATE OF Illinois
COUNTY OF Cook

On MARCH 27, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared John L. Buoniconti known to me to be the President and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

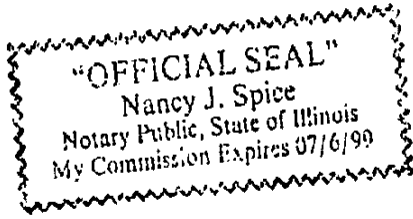
Notary Public *Nancy J. Spice*
NANCY J. SPICE
County, COOK
My Commission Expires JULY 6, 1999

John L. Buoniconti
By: John L. Buoniconti
Its: President

By: _____
Its: _____

Witness: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

COOK County Clerk's Office

970200020

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