

UNOFFICIAL COPY

Prepared By:

95834606

INGRID KJAER  
500 SKOKIE BOULEVARD-SUITE 100  
NORTHBROOK, ILLINOIS 60062

0007 MCH 11:24  
RECORDING # 95834606  
MAILING # 95834606  
0007 MCH 11:24

DEPT-01 RECORDING  
11:59:00  
TRAN 5774 06/02/97 \*-97-22873  
95834606 #  
COOK COUNTY RECORDER

and When Recorded Mail To  
Firststar Home Mortgage Corporation  
200 CHURCH ST. SUITE 1000  
NORTHBROOK 1550 East 79th St. #255  
BLOOMINGTON, MN 55425

97228730

SPACE ABOVE THIS LINE FOR RECORDER'S USE

\*Re-Recorded Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0892991

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRSTSTAR HOME MORTGAGE CORPORATION

809 SOUTH 60TH STREET  
MILWAUKEE, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 30, 1995  
executed by MARK A. JONES AND  
LYNNE M. JONES HUSBAND AND WIFE  
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 500 SKOKIE BOULEVARD-SUITE 100  
NORTHBROOK, ILLINOIS 60062

95834605

and recorded in Book/Volume No. \*\*  
No. COOK  
hereinafter as follows:  
Commonly known as 9239 HARDING, EVANSTON, ILLINOIS

page(s) of ILLINOIS  
(See Reverse for Legal Description)

document described  
\*\*and re-recorded as  
60203 document number 96076604.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On NOVEMBER 30, 1995 before  
(Date of Execution)

*Terry A. Markus*

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: TERRY A. MARKUS  
Its: VICE PRESIDENT

TERRY A. MARKUS  
known to me to be the VICE PRESIDENT  
and  
known to me to be

By: COOK COUNTY  
CLERK

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness: JANE WHITE  
STATE OFFICE

Notary Public Ingrid Kjaer  
County, McHenry  
My Commission Expires 11/23/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

\*This assignment is being re-recorded to follow  
the re-recording of the mortgage, said mortgage originally  
filed as document number 95834605, and re-recorded  
as document number 96076604.

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DPS 049

PC

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~~958834605~~

10-14-120-042

Property of Cook County Clerk's Office

LOT 34 (EXCEPT THE SOUTH 5 FEET THEREOF) ALL OF LOT 35 AND LOT 36  
(EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 2 IN HARRY A. ROTH AND  
COMPANY'S CRAWFORD-CHURCH TERMINAL SUBDIVISION NUMBER 3, BEING A  
SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING  
SOUTH OF A LINE 16.096 CHAINS SOUTH OF AND PARALLEL TO THE NORTH LINE  
OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

02482215