

# UNOFFICIAL COPY

Prepared by:  
Kurt Bokenkamp  
350 West Hubbard, Suite 222  
Chicago, Illinois 60610

When recorded return to:  
Firststar Home Mortgage Corporation  
1550 East 79th Street  
Suite 255  
Bloomington, MN 55425

DEPT-01 RECORDING

\$23.50

140008 TRAN 5774 04/02/97 13:02:00

97047 EBJ # -97-228734

COOK COUNTY RECORDER

## 97228734

\*CORRECTIVE ASSIGNMENT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

Loan No. 0871756

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRSTSTAR BANK MILWAUKEE, N.A.  
777 EAST WISCONSIN AVENUE  
MILWAUKEE, WISCONSIN 53202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 27, 1995  
executed by CHAUNCEY L. KUPFERSCHMID, single person

to PRISM MORTGAGE COMPANY, a corporation, organized under the laws of the state of ILLINOIS  
and whose principal place of business is 350 West Hubbard Street, Suite 222, Chicago, Illinois 60610  
as Document No. \_\_\_\_\_ page(s) \_\_\_\_\_  
described hereinafter as follows: (See Reverse for Legal Description) COOK County records, State of Illinois

Commonly known as 2020 LINCOLN PARK WEST, UNIT 18M, CHICAGO, ILLINOIS 60614

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

State of Illinois  
County of Cook

PRISM MORTGAGE COMPANY

On March 7, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Kurt Bokenkamp, known to me to be the Vice President and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said Corporation.

*Kurt Bokenkamp*  
By: KURT BOKENKAMP  
Its: VICE PRESIDENT

OFFICIAL SEAL  
TARSHA D FIELDS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 05/20/00

Notary Public *Tarsha D. Fields*  
Cook County, Illinois. My commission expires

05/20/00 (This area for notarial seal)

\*This corrective assignment is being filed to follow the re-recording of the mortgage originally filed as document number 96034567.

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## LEGAL DESCRIPTION

UNIT 18-M IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEE'S SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-33-208-028-1207

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