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WHEN RECORDED, PLEASE MAIL TO,
PREPARED BY: Paul Perrick
TITLE RECON TRACKING
DIR OF RECORDING INFORMATION
301 East Olive Avenue, Suite #300
Burbank, CA 91502
(818) 840-0034

DEPT-01 RECORDING

\$23.50

140008 TRAN 5785 04/02/97 15:32:00

49008 B-1 *-97-228774

COOK COUNTY RECORDER

TITLE RECON CODE: MID-0516812 LOAN NO: 33610986

AFFIDAVIT OF MISSING ASSIGNMENT

The undersigned being first duly sworn alleges or deposes as follows:


1. That he/she is employed by the undersigned and is authorized by the noteholder to make this affidavit:

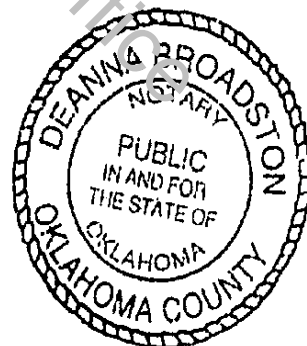
2. That notwithstanding the fact that an assignment(s) has/have not been recorded, the undersigned is the current holder and/or custodian of the note secured by the Mortgage/Deed of Trust recorded Mar 12 1991, Inst. # 91109891, Book , Page , Rerecorded , Inst# , Book , Page , wherein KENNETH W. VEPE, A BACHELOR AND LAVERNE VEPE, A WIDOW is the Mortgagor/Trustor, concerning real property located in COOK County, Illinois.

3. That the undersigned, having received final payment for the sum secured by the above mentioned Mortgage/Deed of Trust, is recording this document solely for the purpose of effecting a Discharge/Satisfaction/ Reconveyance/Release of the Mortgage/Deed of Trust as this loan has been satisfied, and the undersigned indemnifies against any loss which may occur in regards to the releasing/discharging and/or reconveying of this Mortgage/Deed of Trust.

I declare under the penalty of perjury that the foregoing information is true and correct to the best of my knowledge.

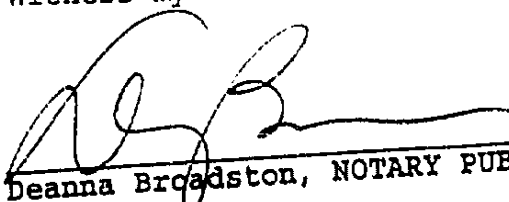
Date: Jan 31 1997


Carole J. Dickson
Vice President
Midfirst Bank, an Oklahoma Corporation



STATE OF Oklahoma)
COUNTY OF OKLAHOMA) SS.

SUBSCRIBED AND SWORN TO before me on this date, Jan 31 1997.
Witness my hand and official seal.


Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997

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653.

LOT 5 AND THE NORTH 1/2 OF LOT 6 IN BLOCK 12 IN H. W. ELMORE'S KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

91109891

29-23-211-029

which has the address of

16020 SOUTH HOMAN, MARKHAM
[Street]

[City]

("Property Address");

Illinois 60426

[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

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